

# THE BOND BUYER

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## Georgia Bills Spare Credits

BY ROBERT SLAVIN

Analysts generally say that measures the Georgia legislature passed to curb state and local taxes don't raise significant credit concerns.

Late last week, the legislature passed a cut to state personal income taxes and a limit to local property taxes. The bills have been sent to Republican Gov. Brian Kemp for his consideration.

Observers have said Kemp is likely to sign the bills.

Democratic Georgia Rep. Scott Holcomb sent a letter to Kemp Monday saying the property tax bill was contrary to the state constitution. "All bills for raising revenue, or appropriating money, shall originate in the House of Representatives," the constitution says, he wrote. He said since the bill raises revenues but started in the Senate, it is unconstitutional.

The governor's spokesperson said Kemp and his staff would



Georgia's state legislature passed a bill requiring local governments to moderate property tax increases on homestead properties.

thoroughly review all bills before the governor decided which bills to sign.

The legislature passed a personal income tax rate cut, House Bill 463, of 20 basis points from 5.19% to 4.99% despite the state failing to meet the revenue conditions in a previously passed law (which would have only cut the rate by 10 basis points). If it becomes law, the new rate would be for calendar 2026. The new bill, if the governor signs it into

law as expected, would mandate annual reductions of 12.5 basis points beginning in 2027 until the rate reaches 3.99%. The bill has provisions to delay the cuts under certain fiscal conditions.

The national median top individual state income tax rate is 5%, according to the Washington, D.C.-based Tax Foundation.

The bill would raise the standard deduction from \$24,000 to \$30,000 for joint filers this year,

Turn to **Georgia** page 16

## Ratings Evidence Mixed Years After Dodd-Frank

BY KATHIE O'DONNELL

A lot has changed since what's commonly referred to as the Dodd-Frank Act was signed into law in 2010, but at least when it comes to a certain type of municipal bond some evidence suggests that one thing hasn't changed: They're still rated more harshly than corporate bonds.

Section 938 of the act requires that any symbol used by a nationally recognized statistical rating organization to denote a credit rating be applied "in a manner that is consistent for all types of securities and money market instruments for which the symbol is used."

Still, when it comes to choosing between a corporate bond and a taxable muni bond with the same rating, Travis Lower, author of a paper entitled "Beyond the Rating: A Comparative Analysis of A-Rated U.S. Taxable Municipal and U.S. Corporate Bonds," is quick to say which one he's most likely to pick.

"I would much rather invest in

the muni, both in terms of default rates and in terms of the yield that you're getting off of those," said Lower, who is currently pursuing a Doctor of Business Administration degree from Jacksonville University and authored the paper as part of his course work.

But the topic isn't just an academic matter for Lower, who in addition to being a doctoral student is also chief investment officer for Farm Bureau Insurance of Michigan. Currently, taxable and tax-exempt municipal bonds account for about \$1 billion of the Lansing-based insurer's roughly \$4.5 billion in cash and invested assets, Lower said.

"This is a passion of mine," Lower said of his paper's topic, adding that his experience as a CIO helped fuel his interest in it. "I'm doing my dissertation on taxable municipals versus corporates, and so this paper was just the start."

Lower's November 2024 paper examined the yields of A-rated U.S. taxable municipal bonds and

Turn to **Muni** page 3

## Duffy Backs Idea of a Task Force For P3s Integrated Into the DOT

BY CAITLIN DEVITT

Transportation Secretary Sean Duffy said he "loves the idea" of the U.S. Department of Transportation creating a DOT office with the aim of bringing more private capital into U.S. public infrastructure.

Duffy made the comment during a March meeting of a DOT advisory group charged with crafting recommendations to accelerate and improve transportation

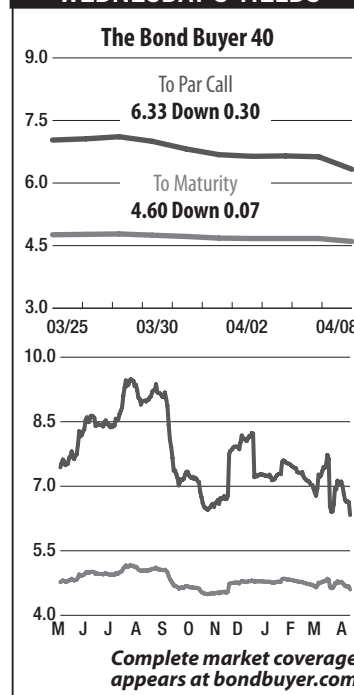
infrastructure across the country. The advisory group has previously said public-private partnerships are key to the mission, and has named the creation of a P3 task force within the DOT as its top priority.

"If we can stand up a better office to facilitate more projects ... I love this idea," Duffy said during the hour-long meeting. "I don't want to sell the family jewels, like, no one wants to sell the fam-

Turn to **Duffy** page 2

### INSIDE

#### WEDNESDAY'S YIELDS



#### Muni-UST ratios



Municipal bonds rallied out of the gate Wednesday morning on word of the two-week ceasefire with Iran in a day marked by high trading activity and new issues pushing into the market. Get the full story on Page 2.

# Munis See Gains; Ceasefire Sparks Risk-On Rally

BY JESSICA LERNER

Munis rallied out of the gate Wednesday morning on news of a temporary two-week ceasefire in the Iran war. However, as the day progressed and the ceasefire grew more tenuous, the asset class slightly pared its early-morning gains, though it still ended significantly firmer at the close.

Wednesday's rally was directly tied to President Donald Trump's announcement of the temporary ceasefire, which came about Tuesday night, an hour and a half before the president's 8 p.m. deadline, market participants said.

Financial markets, including the muni market, priced in

too much of a "sure thing, done deal" this morning, said Kyle Gerberding, director of trading, a portfolio manager and partner at Asset Preservation Advisors.

"Everybody grabbed as much as they could first thing this morning, and then since about 8:15, 8:30 this morning, it has slowed down," he said.

There was a bevy of activity around 8 a.m., and some prints could have justified muni yields lowered by 15 basis points. After that, the market settled a little bit, Gerberding said.

By around 11:30 a.m., rates were coming back, said Matt Smith, founder and CEO of Spline Data.

"Oil is retracing a little bit. The Nasdaq isn't quite as

strong as it was to open the morning. And you can even see corporate bond NAVs off a little bit. So I wouldn't be surprised if we give a little bit of a little bit of this up toward the end of the day, or in any fashion tomorrow," he said.

Throughout Wednesday, the market was trying to understand what was agreed upon, Gerberding said.

There have been conflicting reports over the closure of the Strait of Hormuz, and despite the ceasefire, attacks have been reported, with the United Arab Emirates, Kuwait and Bahrain coming under facing drone and missile attacks from Iran and Israeli strikes in Lebanon.

"Our concern is that it's an immediate knee-jerk reaction to what is, of course, great news, but is it sustainable?" Gerberding asked.

Currently, the ceasefire is holding but "very precarious," said Ajay Thomas, head of public finance at FHN Financial, noting that time will tell if it can hold.

"Iran is limiting the cargo traffic through the Strait to about a dozen ships per day, and that is if those ships will pay the assessed tolls," he said.

"The Trump administration is not pleased and is likely to ratchet up pressure publicly for more free-flowing access," Thomas said.

The two-year muni-UST ratio Wednesday was at 60%, the five-year at 65%, the 10-year at 69% and the 30-year at 88%, according to Municipal Market Data's 3 p.m. EDT read. The two-year muni-UST ratio was at 60%, the five-year at 63%, the 10-year at 68% and the 30-year at 88%, according to ICE Data Services.

Overall, Wednesday was a "risk-on" rally, said Peter Block, managing director of credit strategy at Ramirez.

There was a lot of trading activity. New issues did well, and deals were oversubscribed. Some issuers even accelerated deals, trying to push them through and take advantage where they can.

Furthermore, the market

strength will "show up" in fund flows, with allocations across the board — equity funds and bond funds, Block said.

J.P. Morgan concurred: "Today's Treasury market reaction to the developments is encouraging for muni flows over the near term," J.P. Morgan strategists led by Peter DeGroot said.

## AAA SCALES

MMD's scale was bumped seven to 10 basis points: 2.27% (-7) in 2027 and 2.29% (-7) in 2028. The five-year was 2.53% (-8), the 10-year was 2.95% (-10) and the 30-year was 4.31% (-9) at 3 p.m.

The ICE AAA yield curve was bumped eight to 10 basis points: 2.29% (-9) in 2027 and 2.31% (-9) in 2028. The five-year was at 2.49% (-10), the 10-year was at 2.94% (-9) and the 30-year was at 4.32% (-8) at 4 p.m.

The S&P Global Market Intelligence municipal curve was bumped eight basis points: The one-year was at 2.24% (-8) in 2027 and 2.27% (-8) in 2028. The five-year was at 2.51% (-8), the 10-year was at 2.95% (-8) and the 30-year yield was at 4.33% (-8) at 3 p.m.

Bloomberg BVAL was bumped six to 10 basis points: 2.28% (-6) in 2027 and 2.28% (-7) in 2028. The five-year was at 2.43% (-8), the 10-year at 2.90% (-9) and the 30-year at 4.31% (-6) at 4 p.m.

U.S. Treasuries were essentially flat.

The two-year UST was yielding 3.78% (-1), the three-year was at 3.804% (-1), the five-year was at 3.911% (-2), the 10-year at 4.282% (-1), the 20-year at 4.866% (-1) and the 30-year was at 4.879% (+1) at the close. □

## Duffy Supports a Task Force For P3s Integrated Into DOT

Continued from page 1

ily jewels here, but [when] I think of how far behind we are, and how much money we need to get our infrastructure up and running — we need private capital."

The formation of a P3 task force should be "job number one for us," Duffy said later. "Making sure we're operational on the P3 side is going to unlock all that we've been talking about."

The office would also coordinate various P3 projects, help state DOTs and local agencies apply for federal loans, manage the permitting process and accelerate procurement, said board member Robert Valentine, senior managing director at Macquarie Group.

The move would also bring confidence to private investors — and public pension plans — looking to deploy their capital, Valentine said.

"Private capital at the moment doesn't have as much confidence as they could have to spend the time to go and invest in these long-term P3 procurements," he said. "With a P3 office that sits there just to push these projects along, to guide the process, you're just going to start seeing U.S. pensions, U.S. private capital stand up and say, 'I want to participate in this,'."

A few pension plans, like in Texas and Illinois, have invested in infrastructure, he added. "But still, we haven't broken the back of that yet," he said. "This P3 office would be fundamental in ... giving everyone the confidence that these projects will come, and quickly."

The board also proposed that

the administration encourage asset recycling — the selling or leasing existing assets to private entities and reinvesting the proceeds into infrastructure programs — with a grant program.

The DOT could award grants to those states who privatize existing assets like roads, ports and airports and agree to reinvest the capital in new construction within the state. "That should open the door to more states saying, 'This is an asset that could generate significant proceeds that we could reinvest,'" Valentine said. "We won't be relying on uncertain grants or uncertain funding."

The board at its December meeting suggested the administration push to loosen bond laws by allowing the tax-exempt bonds backing the assets to remain outstanding if the asset is leased or sold, instead of requiring them to be paid off, as is currently the case. Other P3 advocates have taken up the same issue recently.

In addition to the task force, the DOT should also encourage more P3s by requiring value-for-money analyses to compare the cost of various delivery methods, said board member Francis Sac, principal at Lorne Infrastructure and former executive director of the Gateway Development Commission.

"The default stance from public agencies, local public agencies, is often not a P3, it's looking at a municipal bond because bond rates are relatively low compared to a private financing," Sac said. "The dilemma is that [the bond financing] doesn't include the cost of risk, the whole-of-life cost of risk. And so we want to make sure that that's getting reflected." □

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## THE MARKETS

### MUNIS RALLIED OUT OF THE GATE ON

Wednesday morning on news of a temporary two-week ceasefire in the Iran war... . 2

## WASHINGTON

### A LOT HAS CHANGED SINCE THE

Dodd-Frank Act was signed into law in 2010, but at least when it comes to a certain type of municipal bond some evidence suggests that one thing hasn't changed: They're still rated more harshly than corporate bonds. . . . . 1

### TRANSPORTATION SECRETARY SEAN

Duffy said he "loves the idea" of the U.S. Department of Transportation creating a DOT office with the aim of bringing more private capital into U.S. public infrastructure. . . . . 1

### DEBATE IS HEATING UP ABOUT THE

possibility of Congress coalescing around a major new reconciliation bill, a farm bill in disarray and a housing bill near the finish line that could boost private activity bond sales. . . 3

## WEB EXCLUSIVES

### AN OKLAHOMA SUPREME COURT

decision on Tuesday finding the state's Energy Discrimination Elimination Act unconstitutional when applied specifically to public pensions apparently keeps the law's prohibitions for governmental contracts, including those related to municipal bond underwriting, intact.

## Wednesday's Data

|                              |                                                                                                                                                                                        |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Government Securities Prices | 10-year: 98 <sup>20</sup> / <sub>32</sub> to yield 4.29%, up <sup>7</sup> / <sub>32</sub><br>30-year: 97 <sup>26</sup> / <sub>32</sub> to yield 4.89%, up <sup>7</sup> / <sub>32</sub> |
| Municipal Bond Index         | 104 <sup>28</sup> / <sub>32</sub> , up 1 <sup>1</sup> / <sub>32</sub>                                                                                                                  |
| The Bond Buyer's             | Total: \$16.367 billion, down \$457.2 million                                                                                                                                          |
| 30-Day Visible Supply        | Competitives: \$4.014 billion, down \$553.1 million                                                                                                                                    |
| (as of 04/09)                | Negotiated: \$12.353 billion, up \$95.9 million                                                                                                                                        |
| The MuniCenter List          | Offering Total: \$20.0 million, down \$13.5 million                                                                                                                                    |

## COMMENT

Let us know what you think about this story at [BondBuyer.com](http://BondBuyer.com)

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THE AUTHORITY ON MUNICIPAL BONDS SINCE 1891  
360 Madison Avenue, 8th Floor, New York, NY 10017  
Phone: 212-803-8500

Editor in Chief - Michael Scarchilli (212) 803-8214

Executive Editor - Kyle Glazier (571) 403-3857

Managing Editor - Rich Saskal (510) 227-5169

Managing Editor - Gary Siegel (212) 803-1560

SENIOR REPORTERS

Caitlin Devitt - (773) 771-4793

Jessica Lerner - (508) 380-0673

Karen Pierog - (312) 371-3951

Keeley Webster - (310) 902-4087

REPORTERS

Christina Baker - (717) 353-0476

Kathie O'Donnell - (717) 877-0019

Jennifer Shea - (224) 563-5566

Robert Slavin - (212) 803-8266

Scott Sowers - (202) 427-5707

STATISTICS DEPARTMENT

E-mail: stats@arizent.com

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Vice President, Design and Production

Michael Chu

Designer

Susan Kim

Publisher

Michael Ballinger (212) 803-8481

ADVERTISING / CONFERENCES

Daniel Hoskins - Director, Conferences & Event Production

(718) 498-6091

ADVERTISING / LEGAL

Kerry-Ann C. Parkes - National Sales Manager, Legal Advertising

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Housing, Farm Bills Face Congress on Return

By Scott Sowers

Debate is heating up about the possibility of Congress coalescing around a major new reconciliation bill, a farm bill in disarray and a housing bill near the finish line that could boost private activity bond sales.

“Congress has, for the first time in at least a decade, started a very large omnibus housing authorization bill,” said Peter Lawrence, chief public policy officer, Novogradac & Company LLP.

“One of the final steps in the process is to have a conference committee between the House and Senate to hash out the differences. We think that that might be the next step towards actually getting the legislation on the President’s desk.”

The comments came during a panel discussion hosted by the Council of Development Finance Agencies, in Washington D.C., Tuesday.

The bipartisan, bicameral housing package includes a provision raising the cap on public welfare investments to 20% from

15%.

The PWI limits how much banks can invest in community development projects, which includes affordable housing.

Raising the cap is expected to pull more private investment into the affordable housing sector which relies on support from private activity bonds.

The bill also contains a bone of contention via a provision that would set new restrictions on investors who own 350 or more single-family rental homes.

“If it wasn’t for that provision, you might actually have the bill already enacted,” said Lawrence.

Aggie bonds are also showing up on the to-do list for Congress as the Modernizing Manufacturing and Agricultural Bonds Act is booked for another reintroduction.

MAMBA would update Internal Revenue Service regulations governing aggie bonds, also known as Industrial Development Bonds.

According to CDFA, IRS regulations written in 1986 are throttling the issuance of IDBs due to the outdated definition of

“manufacturing facilities,” a \$10 million cap, and \$1 million cap on small issue bond proceeds from first time farmers.

MAMBA’s champion in the House is Rep. Darin LaHood R-Ill.

“Mr. LaHood will be reintroducing that bill next week,” said Eric Silva, CDFA legislative representative for North South Government Strategies.

“That’s our signature piece of legislation that we’re trying to get passed and we’ve introduced it in the Senate three or four times and in the House, three or four times, and now we’re ready to ramp up and get it passed.”

Strategies for passing MAMBA in the past typically included a ride on a major farm bill which has become problematic due to politics.

Farm bills are typically five-year plans written as bipartisan omnibus laws that address policy issues on agriculture, nutrition, conservation, and rural development.

The last major farm bill was passed in 2018 and has been extended in one-year increments since 2023.

Muni and Corporate Ratings and Yields Are Not Aligned

Continued from page 1

A-rated U.S. corporate bonds issued between 2009 and 2023.

“This study produced compelling evidence of a clear yield advantage given the consistently higher excess yield observed for U.S. Taxable Municipal Bonds across all maturity buckets, especially considering their minimal default rates in recent years,” according to the paper.

The study also suggested “that investors relying solely on credit ratings from rating agencies may erroneously view A-rated U.S. Taxable Municipal Bonds and A-rated U.S. Corporate Bonds as equal in terms of risk and return,” the paper said.

When it came to actual default rates from 2009 through 2023 there were no defaults among the sampling of A-rated taxable municipal bonds analyzed in study. Among the sample of A-rated U.S. corporate bonds, there were 11 defaults over the same period.

While Lower submitted his paper in 2024, his study’s findings are consistent with what he continues to see in practice as an investor today.

“Even today, I’m seeing that – the differences both in yield and in terms of default rates for an ...equally rated bond,” he said.

Currently, Lower is working on a study that explores why taxable municipal bonds typically offer more favorable yields than corporate bonds with the same rating.

“There may be some differences in issue size; there may be some differences in information asymmetry – so what kind of information is out there for municipals versus what’s out there for corporate bonds,” he said, adding while an IBM bond is likely to have “tons of” analysts covering it and investors who have experience owning the credit, the same can’t be said for a credit like Potterville Public Schools, a small school district in Michigan.

“There’s just not as many people looking at the individual issuers of these municipal bonds versus corporate bonds,” Lower said. “So there’s fewer potential buyers that we’re seeing on the institutional side.”

When it comes to municipal bonds overall, it appears that they are being rated less harshly in the post-Dodd era than they had been in the pre-Dodd days, “particularly given Moody’s 2010 recalibration of municipal security ratings to align more closely with those of corporate bonds,” said Jeff Lipton, The Bond Buyer’s market intelligence analyst.

“We all know that the default rate for munis is considerably lower than that for corporates,” Lipton said. “Much of this relates to general obligation taxing authority and budgetary flexibility.”

Theoretically, “an assigned rating should have the same significance regardless of asset class because it measures the likelihood of non-payment, or the distance from default,” he said.

“That said, nuances exist across asset classes for each rating category, and these nuances do factor into recovery assumptions,” Lipton said.

While recoveries tend to be higher for municipal bonds than corporate bonds,

those nuances that exist across asset classes can make things “tricky,” he said. For example, a municipal bond with a “B” rating is likely to have a swifter downward rating migration than a similarly rated corporate security, the analyst said.

“At a ‘B’ rating, a corporation could very well remain a going concern, but the poor operational, political, and financial viability of various ‘B’ rated municipal revenue bonds may already set the stage for rapid credit deterioration and possible default and restructuring,” Lipton said.

Today, rating agencies are more discerning than they were in the past when it comes to assigning public finance ratings “and they continuously revise their sector methodologies to account for evolving circumstances and more relevant assumptions,” Lipton said.

“With this in mind, rating anomalies exist across the rating agency community due to varying methodologies,” he said. “Furthermore, corporate disclosure is far more intense and frequent. The fact that many municipal credits are tied to extended budgetary and economic vagaries does not necessarily result in the best and most timely response to surveillance activity.”

S&P Global Ratings and Moody’s Ratings declined to comment.

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OPTIONAL DTC BOOK-ENTRY-ONLY

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NEWAYGO PUBLIC SCHOOL DISTRICT

COUNTY OF NEWAYGO

STATE OF MICHIGAN

2026 SCHOOL BUILDING AND SITE BONDS, SERIES II

(GENERAL OBLIGATION - UNLIMITED TAX)

**BIDS** for the purchase of the above 2026 School Building and Site Bonds, Series II (the “Bond” or “Bonds”) will be received electronically on behalf of Newaygo Public School District, Newaygo County, Michigan (the “Issuer”), on Monday, the 20th day of April, 2026, until 11:00 a.m., prevailing Eastern Time, by the Municipal Advisory Council of Michigan (the “MAC”) via email at [munibids@macmi.com](mailto:munibids@macmi.com). The bids will be opened and read at the MAC at that time. Award of the bid will be considered by the Board of Education of the Issuer at a meeting to be held at 6:00 p.m., prevailing Eastern Time, on that date.

**ELECTRONIC BIDS:** Bidders submitting signed bids electronically must ensure their bids are received prior to the time and date fixed for receipt of bids. Bidders submitting bids electronically bear the full risk of failed or untimely transmission of their bids, and bidders are encouraged to confirm the timely receipt of their full and complete bids by telephoning the MAC at (313) 963-0420.

**PARITY:** Bids may be presented via *PARITY* on the date and at the time shown above. To the extent any instructions or directions set forth in *PARITY* conflict with this Notice, the terms of this Notice shall control. For further information about *PARITY*, potential bidders may contact PFM Financial Advisors LLC, at (734) 994-9700 or *PARITY* at (212) 849-5021.

**OPTIONAL DTC BOOK-ENTRY-ONLY:** Unless otherwise requested by the winning bidder (the “Purchaser”), the Bonds will be initially offered as registered in the name of Cede & Co., as registered owner and nominee for The Depository Trust Company, New York, New York (“DTC”) under DTC’s Book-Entry-Only system of registration. If DTC Book-Entry-Only is used, purchasers of interests in the Bonds (the “Beneficial Owners”) will not receive physical delivery of bond certificates, and ownership by the Beneficial Owners of the Bonds will be evidenced by book-entry-only. As long as Cede & Co. is the registered owner of the Bonds as nominee of DTC, payments of principal and interest payments will be made directly to such registered owner which will in turn remit such payments to the DTC participants for subsequent disbursement to the Beneficial Owners.

**BOND DETAILS:** Said Bonds will be fully registered Bonds, of the denomination of \$5,000 each or multiples thereof up to the amount of a single maturity, shall be dated the date of delivery, numbered in order of issue from 1 upwards and will bear interest from their dated date payable on November 1, 2026, and semiannually thereafter.

The Bonds will mature on May 1 as follows:

| Year | Amount    | Year | Amount    |
|------|-----------|------|-----------|
| 2029 | \$225,000 | 2041 | \$695,000 |
| 2030 | 255,000   | 2042 | 695,000   |
| 2031 | 255,000   | 2043 | 695,000   |
| 2032 | 255,000   | 2044 | 695,000   |
| 2033 | 270,000   | 2045 | 1,000,000 |
| 2034 | 290,000   | 2046 | 1,000,000 |
| 2035 | 340,000   | 2047 | 1,050,000 |
| 2036 | 395,000   | 2048 | 1,100,000 |
| 2037 | 450,000   | 2049 | 1,155,000 |
| 2038 | 515,000   | 2050 | 1,210,000 |
| 2039 | 575,000   | 2051 | 1,265,000 |
| 2040 | 625,000   |      |           |

**MATURITY ADJUSTMENT:** The Issuer reserves the right to increase or decrease the aggregate principal amount of the Bonds after receipt of the bids and prior to final award. Such adjustment, if necessary, will be made in increments of \$5,000 and may be made in any maturity.

**ADJUSTMENT TO PURCHASE PRICE:** In the event of a maturity adjustment, the purchase price of the Bonds will be adjusted proportionately to the adjustment in principal amount of the Bonds and in such manner as to maintain as comparable an underwriter spread as possible to the winning bid.

**TERM BOND OPTION:** Bidders shall have the option of designating bonds maturing in any year as serial bonds or term bonds, or both. The bidder must designate whether each of the principal amounts shown above represent a serial maturity or a mandatory redemption requirement for a term bond maturity. There may be more than one term bond maturity. In any event, the above principal amount schedule shall be represented by either serial bond maturities or mandatory redemption requirements, or a combination of both. Any such designation must be made within one (1) hour after the Bond sale.

**PAYING AGENT:** Principal and interest shall be payable at a bank or trust company qualified to act as a paying agent and bond registrar in Michigan (the “Paying Agent”), or such other Paying Agent as the Issuer may hereafter designate by notice mailed to the registered owner not less than sixty (60) days prior to any change in Paying Agent. In the event the Bonds cease to be held in book entry form only, the Paying Agent will serve as bond registrar and transfer agent, interest shall be paid by check mailed to the owner as shown by the registration books of the Issuer as of the close of business on the 15th day of the month preceding any interest payment date and the Bonds will be transferable only upon the registration books of the Issuer kept by the Paying Agent. See “Optional DTC Book-Entry-Only” above.

PRIOR REDEMPTION:

A. Mandatory Redemption - Term Bonds.

Principal designated by the Purchaser as a term maturity shall be subject to mandatory redemption,

in part, by lot, at par and accrued interest on the redemption dates corresponding to the maturities hereinbefore scheduled. When term Bonds are purchased by the Issuer and delivered to the Paying Agent for cancellation or are redeemed in a manner other than by mandatory redemption, the principal amount of the term Bonds affected shall be reduced by the principal amount of the Bonds so redeemed or purchased in the order determined by the Issuer.

B. Optional Redemption.

The Bonds or portions of Bonds maturing on or after May 1, 2037, are subject to redemption prior to maturity at the option of the Issuer in multiples of \$5,000 in such order as the Issuer may determine, by lot within any maturity, on any date occurring on or after May 1, 2036, at par and accrued interest to the date fixed for redemption.

Notice of redemption of any Bond shall be given not less than thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption by mail to the Registered Owner at the registered address shown on the registration books kept by the Paying Agent. Bonds shall be called for redemption in multiples of \$5,000 and Bonds of denominations of more than \$5,000 shall be treated as representing the number of Bonds obtained by dividing the denomination of the Bond by \$5,000 and such Bonds may be redeemed in part. The notice of redemption for Bonds redeemed in part shall state that upon surrender of the Bond to be redeemed a new Bond or Bonds in an aggregate principal amount equal to the unredeemed portion of the Bond surrendered shall be issued to the Registered Owner thereof. No further interest payment on the Bonds or portions of Bonds called for redemption shall accrue after the date fixed for redemption, whether presented for redemption, provided funds are on hand with the Paying Agent to redeem the same.

If less than all of the Bonds of any maturity shall be called for redemption prior to maturity unless otherwise provided, the particular Bonds or portions of Bonds to be redeemed shall be selected by the Paying Agent, in such manner as the Paying Agent in its discretion may deem proper, in the principal amounts designated by the Issuer. Upon presentation and surrender of such Bonds at the corporate trust office of the Paying Agent, such Bonds shall be paid and redeemed.

**INTEREST RATE AND BIDDING DETAILS:** The Bonds shall bear interest at a rate or rates not exceeding five and twenty-five hundredths percent (5.25%) per annum, to be fixed by the bids therefor, expressed in multiples of 1/8 or 1/100 of 1%, or both. The interest on any one Bond shall be at one rate only. All Bonds maturing in any one year must carry the same interest rate. No proposal for the purchase of less than all of the Bonds or at an aggregate Bond purchase price less than 100% or greater than 125% of the par value, or at a price which will cause the true interest cost on the Bonds to exceed five and twenty-five hundredths percent (5.25%) per annum, will be considered. Additionally, no single bond maturity shall have an initial offering price to the public of less than 98.5% of par for that maturity.

**PURPOSE AND SECURITY:** The Bonds are the second series of bonds that were authorized at an election on May 7, 2024, for the purpose of remodeling, furnishing and refurbishing, and equipping and re-equipping school buildings, including for school security; acquiring and installing instructional technology; and equipping, preparing, developing, and improving athletic fields and facilities and sites. The Bonds will pledge the full faith, credit and resources of the Issuer for payment of the principal and interest thereon, and will be payable from ad valorem taxes, which may be levied without limitation as to rate or amount as provided by Article IX, Section 6, and Article IX, Section 16, of the Michigan Constitution of 1963.

**STATE QUALIFICATION:** The Bonds are expected to be fully qualified pursuant to Act 92, Public Acts of Michigan, 2005, as amended, enacted pursuant to Article IX, Section 16, of the Michigan Constitution of 1963. Under the terms of said constitutional and statutory provisions, if for any reason the Issuer will be or is unable to pay the principal and interest on the Bonds when due, then the Issuer shall borrow, and the State of Michigan shall lend to it, an amount sufficient to enable the Issuer to make the payment.

**AWARD OF BONDS:** The Bonds will be awarded to the bidder whose bid produces the lowest true interest cost which is the rate that will discount all future cash payments so that the sum of the present value of all cash flows will equal the Bond proceeds computed from May 20, 2026 (the anticipated date of delivery).

**LEGAL OPINION:** Bids shall be conditioned upon the unqualified approving opinion of Thrun Law Firm, P.C., East Lansing, Michigan, bond counsel, the original of which will be furnished without expense to the Purchaser of the Bonds at the delivery thereof. The fees of Thrun Law Firm, P.C. for services rendered in connection with such approving opinion are expected to be paid from Bond proceeds. Except to the extent necessary to issue its approving opinion as to the validity of the above Bonds, Thrun Law Firm, P.C. has not been requested to examine or review, and has not examined or reviewed, any financial documents, statements or other materials that have been or may be furnished in connection with the authorization, marketing or issuance of the Bonds and, therefore, has not expressed and will not express an opinion with respect to the accuracy or completeness of any such financial documents, statements or materials.

**TAX MATTERS:** In the opinion of bond counsel, assuming continued compliance by the Issuer with certain requirements of the Internal Revenue Code of 1986, as amended (the “Code”), interest on the Bonds is excluded from gross income for federal income tax purposes, as described in the opinion, and the Bonds and interest thereon are exempt from all taxation in the State of Michigan, except inheritance and estate taxes and taxes on gains realized from the sale, payment or other disposition thereof. The Issuer has covenanted to comply with certain requirements of the Code necessary to continue the exclusion of interest on the Bonds from gross income for federal income tax purposes.

**OFFICIAL STATEMENT:** Upon the sale of the Bonds, the Issuer will publish an Official Statement in substantially the same form as the Preliminary Official Statement, subject to minor additions, deletions and revisions as required to complete the Preliminary Official Statement. Promptly after the sales date, but in no event later than seven (7) business days after such date, the Issuer will provide the Purchaser with either a reasonable number of final Official Statements or a reasonably available electronic version of the same. The Issuer will determine which format will be provided. The Purchaser agrees to supply to the Issuer all necessary pricing information and any underwriter identification necessary to complete the Official Statement within twenty-four (24)

# Competitive Sales Notices

Thursday, April 9, 2026  
www.bondbuyer.com

5

*continued from previous page*

hours after the award of Bonds. Additional copies of the final Official Statement may be obtained up to three months following the sale of the Bonds by a request and payment of costs to the financial consultant. The Issuer agrees to provide to the Purchaser at closing a certificate executed by appropriate officers of the Issuer acting in their official capacities, to the effect that as of the date of delivery the information contained in the Official Statement, and any supplement to the Official Statement, relating to the Issuer and the Bonds are true and correct in all material respects, and that the Official Statement does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

**CONTINUING DISCLOSURE:** As more particularly described in the Official Statement, the Issuer will agree in the bond resolution or sales resolution to provide or cause to be provided, in accordance with the requirements of Rule 15c2-12 (the "Rule") promulgated by the Securities and Exchange Commission, (i) on or prior to the end of the sixth month after the end of the fiscal year of the Issuer, commencing with the fiscal year ended June 30, 2026, certain annual financial information and operating data, including audited financial statements for the preceding fiscal year, generally consistent with the information contained or cross-referenced in the Official Statement relating to the Bonds, (ii) timely notice of the occurrence of certain significant events with respect to the Bonds and (iii) timely notice of a failure by the Issuer to provide the required annual financial information on or before the date specified in (i) above.

**BOND INSURANCE:** In the event the Purchaser elects to obtain bond insurance for the Bonds, all costs and expenses related to such bond insurance shall be the responsibility of the Purchaser. The failure of such bond insurance to be issued at or before delivery of the Bonds shall not be a basis for the Purchaser to refuse to accept delivery of the Bonds. In the event the Purchaser obtains bond insurance, the bond insurer shall not be entitled to be designated as an addressee of any bond counsel opinion related to the Bonds, nor shall the bond insurer be entitled to a reliance letter associated with the same. If the Purchaser obtains bond insurance, the Issuer agrees only to insert any reasonable and necessary insurance language in the Bonds.

**CERTIFICATION REGARDING "ISSUE PRICE":** Please see Appendix H to the Preliminary Official Statement for the Bonds, dated April 9, 2026, for information and requirements concerning establishing the issue price for the Bonds.

**CLOSING DOCUMENTS:** Drafts of all closing documents, including the form of Bond and bond counsel's legal opinion, may be requested from Thrun Law Firm, P.C. Final closing documents will be in substantially the same form as the drafts provided. Closing documents will not be modified at the request of a bidder, regardless of whether the bidder's proposal is accepted.

**DELIVERY OF BONDS:** The Issuer will furnish Bonds ready for execution at its expense. Bonds will be delivered without expense to the Purchaser at a place to be mutually agreed upon with the Purchaser. The usual closing documents, including a certificate that no litigation is pending affecting the issuance of the Bonds, will be delivered at the time of the delivery of the Bonds. If the Bonds are not tendered for delivery by twelve o'clock, noon, prevailing Eastern Time, on the 45th day following the date of sale, or the first business day thereafter if the 45th day is not a business day, the Purchaser may on that day, or any time thereafter until delivery of the Bonds, withdraw the proposal by serving notice of cancellation in writing, on the undersigned. Accrued interest to the date of delivery of the Bonds shall be paid by the Purchaser at the time of delivery. Payment for the Bonds shall be made in federal reserve funds. Unless the Purchaser furnishes the Paying Agent with a list giving the denominations and names in which it wishes to have the certificates issued at least five (5) business days prior to delivery of the Bonds, the Bonds will be delivered in the form of a single certificate for each maturity registered in the name of the Purchaser, subject to the election under the "Optional DTC Book-Entry-Only" provisions herein.

**CUSIP NUMBERS:** CUSIP numbers will be printed on the Bonds at the option of the Purchaser; however, neither the failure to print CUSIP numbers nor any improperly printed CUSIP numbers shall be cause for the Purchaser to refuse to take delivery of and pay the purchase price for the Bonds. Application for CUSIP numbers will be made by PFM Financial Advisors LLC, municipal advisor to the Issuer. The CUSIP Service Bureau's charge for the assignment of CUSIP identification numbers shall be paid by the Purchaser.

**BIDDER CERTIFICATION - NOT "IRAN-LINKED BUSINESS":** By submitting a bid, the bidder shall be deemed to have certified that it is not an "Iran-Linked Business" as defined in Act 517, Public Acts of Michigan, 2012; MCL 129.311, et seq.

**FURTHER INFORMATION** may be obtained from PFM Financial Advisors LLC, 555 Briarwood Circle, Suite 333, Ann Arbor, Michigan 48108, telephone: (734) 994-9700.

**THE RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.**

Sara Rivera-Cronk  
Secretary, Board of Education

**SUMMARY NOTICE OF SALE  
BOROUGH OF GARWOOD,  
IN THE COUNTY OF UNION, NEW JERSEY  
\$6,365,000\* GENERAL IMPROVEMENT BONDS  
(Book-Entry Only)(Bank-Qualified)  
(Non-Callable) (Parity Bid)**

**dated  
May 1, 2026**

ELECTRONIC BIDS VIA PARITY AND SEALED PROPOSALS will be received by the Chief Financial Officer of the Borough of Garwood, in the County of Union, New Jersey (the "Borough"), in the Municipal Building, 403 South Avenue, Garwood, New Jersey 07027, on

**April 21, 2026**

at 11:00 o'clock A.M. (local time) at which time they will be publicly opened and announced, for the purchase of the Borough's \$6,365,000\* General Improvement Bonds, dated May 1, 2026 (the "Bonds") and payable on May 1 in each year (without the right of prior redemption) and, subject to adjustment as provided in the Notice of Sale, in the amounts as follows:

\$530,000 in the year 2027,  
\$535,000 in the year 2028,  
\$550,000 in the year 2029,  
\$570,000 in the year 2030,  
\$600,000 in the year 2031,  
\$635,000 in the year 2032,  
\$665,000 in the year 2033,  
\$715,000 in the year 2034,  
\$765,000 in the year 2035, and  
\$800,000 in the year 2036.

The Bonds shall be issued in book-entry only form through the book-entry system operated by The Depository Trust Company, Brooklyn, New York. The full Notice of Sale (the "Notice of Sale") and Proposal for Bonds should be reviewed by potential bidders for additional terms and conditions of the sale of the Bonds prior to bidding on the Bonds. To the extent any instructions or directions set forth in PARITY conflict with the Notice of Sale, the terms of the Notice of Sale shall control. For further information about PARITY, potential bidders may contact Ipreo at 1359 Broadway, 2nd Floor, New York, NY 10018, telephone (212) 849-5021.

The Bonds will bear interest from their date at a rate or rates of interest in multiples of 1/8th or 1/20th of 1% per annum specified by the successful bidder payable on each May 1 and November 1, commencing November 1, 2026, in each year until maturity. The Bonds will be in the denomination of \$5,000 or any integral multiple thereof. The purchase price specified must not be less than \$6,365,000 nor more than \$6,683,250 (par plus a maximum 5% premium). The difference between the lowest and the highest rates named in the proposal shall not exceed two per centum (2%). Each proposal must be for all the Bonds offered. As further described in the Notice of Sale, bidders must, at the time of making their bids, make a wire transfer or deposit a certified, cashier's or treasurer's check drawn upon a bank or trust company in the amount of \$127,300 to the order of the Borough. The Bonds will be sold to the bidder specifying the lowest true interest cost in accordance with the terms set forth in the Notice of Sale. The Borough will furnish the Bonds and the approving legal opinion of Rogut McCarthy LLC, Cranford, New Jersey, Bond Counsel.

The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

Copies of the Preliminary Official Statement, the Notice of Sale and the Proposal for Bonds are available at [www.i-DealProspectus.com](http://www.i-DealProspectus.com) or by contacting the Municipal Advisor (Sherry Tracey of Phoenix Advisors at [stracey@muniadvisors.com](mailto:stracey@muniadvisors.com)) or the undersigned Chief Financial Officer at the Municipal Building, 403 South Avenue, Garwood, New Jersey 07027, Telephone No. (908) 789-0710, ext. 201.

By order of the Borough Council of the Borough of Garwood, in the County of Union, New Jersey.

Dated: April 9, 2026

/s/ Sandra Bruns  
Chief Financial Officer  
Borough of Garwood  
County of Union, New Jersey

\* Preliminary, subject to change.

**To put a Request for Proposals  
in *The Bond Buyer* for an  
underwriter, contact**

**Kerry-Ann C. Parkes at 1-212-803-8436  
or at [nos@arizent.com](mailto:nos@arizent.com)**

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**SUMMARY NOTICE OF SALE**  
**\$27,300,000**  
**COUNTY OF GLOUCESTER, NEW JERSEY**  
**GENERAL OBLIGATION BONDS, SERIES 2026**  
**consisting of:**  
**\$21,141,000 General Improvement Bonds**  
**\$6,159,000 County College Bonds (Chapter 12)**  
**(Callable)**

**ELECTRONIC PROPOSALS** will be received by the County of Gloucester, New Jersey (“County”), via the BiDCOMP®/Parity® Electronic Competitive Bidding System (“PARITY”) of i-Deal LLC (“i-Deal”) in the manner described below, until 11:00 a.m. (Eastern), on

**April 16, 2026**

at which time they will be publicly opened and announced for the purchase of the following bonds (“Bonds”), due on March 1, as follows:

| <u>Year</u> | <u>General<br/>Improvement Bonds</u> | <u>County College<br/>Bonds (Chapter 12)</u> | <u>Total<br/>Principal Amount</u> |
|-------------|--------------------------------------|----------------------------------------------|-----------------------------------|
| 2027        | \$1,541,000                          | \$239,000                                    | \$1,780,000                       |
| 2028        | 1,580,000                            | 245,000                                      | 1,825,000                         |
| 2029        | 1,615,000                            | 250,000                                      | 1,865,000                         |
| 2030        | 1,650,000                            | 255,000                                      | 1,905,000                         |
| 2031        | 1,690,000                            | 260,000                                      | 1,950,000                         |
| 2032        | 1,725,000                            | 265,000                                      | 1,990,000                         |
| 2033        | 1,770,000                            | 275,000                                      | 2,045,000                         |
| 2034        | 1,815,000                            | 280,000                                      | 2,095,000                         |
| 2035        | 1,860,000                            | 285,000                                      | 2,145,000                         |
| 2036        | 1,910,000                            | 295,000                                      | 2,205,000                         |
| 2037        | 1,965,000                            | 305,000                                      | 2,270,000                         |
| 2038        | 2,020,000                            | 310,000                                      | 2,330,000                         |
| 2039        | 0                                    | 320,000                                      | 320,000                           |
| 2040        | 0                                    | 330,000                                      | 330,000                           |
| 2041        | 0                                    | 340,000                                      | 340,000                           |
| 2042        | 0                                    | 355,000                                      | 355,000                           |
| 2043        | 0                                    | 365,000                                      | 365,000                           |
| 2044        | 0                                    | 380,000                                      | 380,000                           |
| 2045        | 0                                    | 395,000                                      | 395,000                           |
| 2046        | 0                                    | 410,000                                      | 410,000                           |

The County reserves the right to adjust the principal amount of the Bonds after pricing if necessary to comply with the requirements of the Internal Revenue Code of 1986, as amended.

The Bonds will be dated April 30, 2026, and bear interest at the rates per annum specified by the successful bidder therefor, payable semiannually on March 1 and September 1, commencing September 1, 2026, in each year until maturity or earlier redemption. The Bonds are subject to redemption prior to their stated maturity dates on the terms and conditions set forth in the Preliminary Official Statement, prepared in connection with the issuance of the Bonds (“Preliminary Official Statement”).

Upon initial issuance, the Bonds will be issued in book-entry-only form and registered in the name of Cede & Co., as nominee of The Depository Trust Company, Brooklyn, New York (“DTC”). Individual purchases may be made in the principal amount of \$5,000 or any integral multiple thereof, and in integral multiples of \$1,000 in excess thereof, or in such amount necessary to issue the principal amount of the Bonds, through book entries made on the books and records of DTC and its participants. The Bonds will be issued subject to the approving legal opinion of Parker McCay P.A., Mount Laurel, New Jersey, Bond Counsel.

ELECTRONIC BIDS must be submitted to PARITY, in accordance with the rules and requirements of PARITY, at the place and time on the sale date indicated above. Electronic bids will be subject to the terms and conditions of the complete official Notice of Sale. Further information about PARITY, including any fee charged, may be obtained from BiDCOMP®/PARITY®, 1359 Broadway, Second Floor, New York, New York (212) 849-5153. The County will not be responsible or liable for bids submitted electronically through PARITY.

Each proposal must specify in a multiple of 1/8 or 1/20th of 1%, a single rate of interest which each maturity of the Bonds are to bear. Not more than one rate of interest may be named for Bonds of the same maturity. There is no limitation on the number of rates that may be named, provided however, the difference between the highest and the lowest rates of interest named in the proposal shall not exceed two percent (2%).

If any provision of the complete official Notice of Sale shall conflict with the information provided by PARITY as the approved provider of electronic bidding services, the official Notice of Sale shall control.

NO ELECTRONIC BID WILL BE ACCEPTED UNLESS THE BIDDER HAS SUBMITTED A CASH WIRE OR A BID CHECK IN THE AMOUNT REQUIRED FOR THE GOOD FAITH DEPOSIT.

The County reserves the right to postpone, from time to time, the date and time established for receipt of bids. ANY SUCH POSTPONEMENT WILL BE PUBLISHED IN TM3 NEWS SERVICE, BEFORE 11:00 A.M. ON THE DAY BEFORE THE SALE. If any date fixed for the receipt of bids and the sale of the Bonds is postponed, an alternative sale date will be announced via TM3 News Service at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any bidder may submit a bid for the purchase of the Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on TM3 News Service at the time the sale date and time are announced.

The Preliminary Official Statement, complete official Notice of Sale and Official Form of Proposal relating to the Bonds is available for viewing in electronic format through the internet facilities of McElwee & Quinn, LLC at [www.mcelweequinn.com](http://www.mcelweequinn.com) (“Site”). Copies of the complete official Notice of Sale and Preliminary Official Statement may be obtained through the Site or by contacting the County’s Bond Counsel, Parker McCay P.A., 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, New Jersey 08054-5054. Calls should be directed to Philip A. Norcross, Esquire at (856) 985-4021. The County’s Financial Advisor, Acacia Financial Group, Inc., may also be contacted at 6000 Midlantic Drive, Suite 410 North, Mount Laurel, New Jersey. Calls should be directed to Brittany Whelan at (856) 313-3914.

**TRACEY N. GIORDANO, Treasurer/Chief Financial Officer**

**Dated: April 9, 2026**



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**contact Kerry-Ann C. Parkes at  
1-212-803-8436 or nos@arizent.com**

**SUMMARY NOTICE OF SALE  
BOROUGH OF HILLSDALE,  
IN THE COUNTY OF BERGEN, NEW JERSEY  
\$9,539,000\* GENERAL IMPROVEMENT BONDS  
(Book-Entry Only)(Bank-Qualified)  
(Callable) (Parity Bid)**

**dated  
May 1, 2026**

ELECTRONIC BIDS VIA PARITY AND SEALED PROPOSALS will be received by the Chief Financial Officer of the Borough of Hillsdale, in the County of Bergen, New Jersey (the "Borough"), in the Municipal Building, 380 Hillsdale Avenue, Hillsdale, New Jersey 07642, on

**April 22, 2026**

at 11:00 o'clock A.M. (local time) at which time they will be publicly opened and announced, for the purchase of the Borough's \$9,539,000\* General Improvement Bonds, dated May 1, 2026 (the "Bonds") and payable on May 1 in each year and, subject to adjustment as provided in the Notice of Sale, in the amounts as follows:

\$650,000 in the year 2027,  
\$675,000 in the year 2028,  
\$700,000 in the year 2029,  
\$725,000 in the year 2030,  
\$755,000 in the year 2031,  
\$780,000 in the year 2032,  
\$805,000 in the year 2033,  
\$830,000 in the year 2034,  
\$855,000 in the year 2035,  
\$890,000 in the year 2036,  
\$920,000 in the year 2037, and  
\$954,000 in the year 2038.

The Bonds shall be issued in book-entry only form through the book-entry system operated by The Depository Trust Company, Brooklyn, New York. The Bonds are subject to redemption prior to maturity at the option of the Borough in accordance with the terms set forth in the Notice of Sale to be made available to interested persons (the "Notice of Sale"). The Notice of Sale and Proposal for Bonds should be reviewed by potential bidders for additional terms and conditions of the sale of the Bonds prior to bidding on the Bonds. To the extent any instructions or directions set forth in PARITY conflict with the Notice of Sale, the terms of the Notice of Sale shall control. For further information about PARITY, potential bidders may contact Ipreo at 1359 Broadway, 2nd Floor, New York, NY 10018, telephone (212) 849-5021.

The Bonds will bear interest from their date at a rate or rates of interest in multiples of 1/8th or 1/20th of 1% per annum specified by the successful bidder payable on each May 1 and November 1, commencing November 1, 2026, in each year until maturity or prior redemption. The Bonds will be in the denomination of \$5,000 or any integral multiple thereof (except for one odd piece in excess of \$5,000). The purchase price specified must not be less than \$9,539,000 nor more than \$10,015,950 (par plus a maximum 5% premium). The difference between the lowest and the highest rates named in the proposal shall not exceed two per centum (2%). Each proposal must be for all the Bonds offered. As further described in the Notice of Sale, bidders must, at the time of making their bids, make a wire transfer or deposit a certified, cashier's or treasurer's check drawn upon a bank or trust company in the amount of \$190,780 to the order of the Borough. The Bonds will be sold to the bidder specifying the lowest true interest cost in accordance with the terms set forth in the Notice of Sale. The Borough will furnish the Bonds and the approving legal opinion of Rogut McCarthy LLC, Cranford, New Jersey, Bond Counsel.

The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

Copies of the Preliminary Official Statement, the Notice of Sale and the Proposal for Bonds are available at [www.i-DealProspectus.com](http://www.i-DealProspectus.com) or by contacting the Municipal Advisor (Sherry Tracey of Phoenix Advisors at [tracey@muniadvisors.com](mailto:tracey@muniadvisors.com)) or the undersigned Chief Financial Officer at the Municipal Building, 380 Hillsdale Avenue, Hillsdale, New Jersey 07642, Telephone No. (201) 666-4800.

By order of the Borough Council of the Borough of Hillsdale, in the County of Bergen, New Jersey.

Dated: April 9, 2026

/s/ David Young  
Chief Financial Officer  
Borough of Hillsdale  
County of Bergen, New Jersey

\* Preliminary, subject to change.



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- 04/09 - Rock County (WI) - WI
- 04/09 - Village of Malverne (NY) - NY
- 04/09 - Tuckahoe Union Free School District (NY) - NY
- 04/09 - Woodland Estates Drain Drainage District (MI) - MI
- 04/09 - City of New Brunswick (NJ) - NJ
- 04/09 - Tuckahoe Union Free School District (NY) - NY
- 04/09 - Town of Groton (CT) - CT
- 04/09 - Independent School District No. 4 of Oklahoma County (Choctaw-Nicoma Park) (OK) - OK
- 04/13 - Kenowa Hills Public Schools (MI) - MI
- 04/13 - Clarke Community School District (IA) - IA
- 04/13 - Stockbridge Community Schools (MI) - MI
- 04/14 - Town of Goshen (NY) - NY
- 04/14 - Glens Falls Common School District (NY) - NY
- 04/15 - Harris County Municipal Utility District No. 182 (TX) - TX
- 04/15 - DeTour Area Schools - MI
- 04/15 - East Marshall Community School District (IA) - IA
- 04/16 - Sumner-Fredericksburg Community School District (IA) - IA
- 04/16 - Aplington-Parkersburg Community School District (IA) - IA
- 05/06 - City of Emporia (KS) - KS
- 05/06 - City of Derby (KS) - KS
- 05/06 - City of Derby (KS) - KS
- 05/19 - Sedgwick County (KS) - KS

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## I-Deal Prospectus

### Electronic Official Statements Competitive

- 04/01 - Somers (Town of), CT GO Bond Anticipation Notes (2026)
- 04/07 - Caldwell (City of), ID GO Bonds, Series 2026
- 04/01 - Lackawanna (City of), NY Capital Improvement Serial Bonds, Series 2026
- 04/06 - Brazoria County MUD No. 42, TX Unltd Tax Road Bonds, Srs 2026
- 04/02 - North Bergen (Township of), NJ Bond Anticipation Note (2026)
- 04/08 - Grants Pass (City of), OR Water Revenue Bonds, Srs 2026
- 04/09 - Meyer Ranch MUD of Comal County, TX Unlimited Tax Road Bonds, Srs 2026
- 04/01 - North Carolina at Asheville (The Univ of), NC General Rev Ref Bonds, Srs 2026
- \*\*\*THE NOS HAS BEEN REVISED.\*\*\*
- 04/07 - Tahoe-Truckee USD, CA 2026 GO Refunding Bonds, Series A&B
- 04/15 - Harris County MUD No. 182, TX Unlimited Tax Bonds, Srs 2026
- 04/9 - Harris County MUD No. 439, TX Unlimited Tax Bonds, Srs 2026
- 04/9 - Westmont (Village of), IL GO Bonds (Alternate Revenue Source), Srs 2026
- 04/9 - Groton (Town of), CT GO Bond Anticipation Notes (2026)
- 04/15 - Harris County MUD No. 182, TX Unlimited Tax Bonds, Srs 2026 \*\*\*THE POS HAS BEEN REVISED.\*\*\*
- 04/15 - Regional School Unit No. 14, ME 2026 GO Bonds
- 04/16 - Post Wood MUD, TX Unlimited Tax Bonds, Series 2026
- 04/16 - Travis County WC & ID No. 17, TX Serene Hills Defined Area Unltd Tax Bonds, Srs 2026
- 04/16 - Travis County WCID No. 17, TX Flintrock Ranch Est Defined Area Unltd Tax Bonds, Srs 2026
- 04/14 - East Greenwich (Town of), RI GO Bonds, 2026 Series A
- 04/16 - Wake (County of), NC Limited Obligation Bonds, Series 2026
- 04/16 - Travis County WC&ID No. 17, TX Water&SS Rev Bonds, Series 2026
- 04/13 - Giles County, TN GO Public Improvement Bonds, Srs 2026
- 04/14 - Long Beach USD, CA 2026 GO Refunding Bonds
- 04/14 - Kansas Development Finance Authority, KS Rev Bonds, Srs 2026D
- 04/14 - Montgomery County, MD Taxable Limited Obligation Certificates, Series 2026
- 04/15 - Moraine Park TCD, WI GO Promissory Notes, Srs 2025-26C
- 04/21 - ISD No. 22 (Piedmont BOE), OK GO Taxable Combined Purpose Building Bonds of 2026
- 04/21 - Horseshoe Bay (City of), TX Combo Tax & Revenue COO, Series 2026

## I-Deal Prospectus

### Electronic Official Statements Negotiated

- NO NEGOTIATED DEALS FOR TODAY'S CALENDAR
- Blanco (City of), TX General Obligation Bonds, Series 2026
- Lancaster (City of), TX Combo Tax&Rev COO & GO Ref Bonds, Series 2026
- Natchitoches Parish, LA Consolidated SD No. 11, GO School Bonds, Series 2026
- Denver City ISD, TX Unlimited Tax Refunding Bonds, Series 2026
- Aldine ISD, TX Unlimited Tax School Building & Refunding Bonds, Series 2026
- Trinity River Auth, TX Denton Creek Regional WW Treatment Sys Rev Improv Bonds, Srs 2026
- Trinity River Authority, TX Regional WW System Rev Improv&Ref Bonds, Series 2026A&Taxable B
- Kemp ISD, TX Unltd Tax School Bldg Bonds, Series 2026
- Lamar Consolidated ISD, TX Unltd Tax Schoolhouse Bonds, Series 2026
- St. John The Baptist (Parish of), LA GO Bonds, Series 2026
- Kaufman County, TX Unltd Tax Ref Bonds, Series 2026
- Belton ISD, TX Unlimited Tax School Building and Ref Bonds, Series 2026
- Three Rivers ISD, TX Unltd Tax School Building Bonds, Srs 2026
- Brenham ISD, TX Unlimited Tax School Building Bonds, Series 2026
- Midway ISD, TX Unlimited Tax School Building Bonds, Srs 2026
- Willow Park (City of), TX Combination Tax & Revenue COO, Srs 2026
- Medina Valley ISD, TX Fixed&Variable Rate Unltd Tax School Bldg Bonds, Series 2021
- South Manvel Development Authority, TX Tax Increment Contract Rev Bonds, Series 2026
- La Feria ISD, TX Unltd Tax Ref Bonds, Series 2026
- Hays County, TX Combo Tax & Revenue COOs and Limited Tax Ref Bonds, Series 2026
- Caddo Parish (Parishwide SD of), LA GO School Bonds, Series 2026
- Conroe ISD, TX Unlimited Tax School Building Bonds, Srs 2026
- Goose Creek Consolidated ISD, TX Unlimited Tax Refunding Bonds, Series 2026A
- Goose Creek CISD, TX Unlimited Tax Refunding Bonds, Srs 2026B
- Cypress-Fairbanks ISD, TX Unltd Tax Ref Bonds, Series 2026
- Caddo Parish, LA Limited Tax Revenue Bonds, Series 2026
- Port Arthur (City of), TX Combo Tax & Rev COO, Series 2025B
- Decatur (City of), TX Tax & Limited WW & SS Rev COO, Srs 2026 \*\*\*Revised Decatur, TX Tax and Waterworks

For dynamic muni finance hires, use *The Bond Buyer* for job postings.

Contact Kerry-Ann C. Parkes at 1-212-803-8436 or nos@arizent.com

Competitive Bond Offerings

Compiled by IHS Markit

\*Preliminary and subject to change. **SHADED LISTINGS ARE NEW.**

| Issuer                                                                                            | St | Description         | Amount (\$000s) | Time of Sale | Financial Adviser   | Legal Opinion        | Maturing | Insurer | Mdy's | S&P | Fitch | KBRA | Bank-Qual. | Latest Details |
|---------------------------------------------------------------------------------------------------|----|---------------------|-----------------|--------------|---------------------|----------------------|----------|---------|-------|-----|-------|------|------------|----------------|
| Thursday, April 9                                                                                 |    |                     |                 |              |                     |                      |          |         |       |     |       |      |            |                |
| Cleveland Co SD                                                                                   | AR | Ref & Construction  | *13,160         | 10 am C      | Stephens            | Friday Eldredge      | 28-56    | ---     | Aa2   | --- | ---   | ---  | ---        | 7-Apr          |
| Sheridan                                                                                          | CO | GO Ref              | *24,420         | 10 am M      | Ehlers              | Kutak Rock           | 26-42    | ---     | ---   | --- | ---   | ---  | ---        | 2-Apr          |
| Southeast Polk Comm SD                                                                            | IA | GO                  | *51,000         | 10 am C      | PFM Fin Advisors    | Ahlers & Cooney      | 28-46    | ---     | ---   | AA- | ---   | ---  | ---        | 7-Apr          |
| Westmont (Vlg)                                                                                    | IL | GO                  | *32,850         | 10:30 am C   | Raymond James       | Miller Canfield      | 26-45    | ---     | ---   | AA+ | ---   | ---  | ---        | 7-Apr          |
| Anne Arundel County                                                                               | MD | Wtr & Swr           | *111,625        | 10:45 am E   | Public Resources    | McKennon Shelton     | 26-55    | ---     | Aaa   | AAA | AAA   | ---  | ---        | 6-Apr          |
| Anne Arundel County                                                                               | MD | Gen Imp             | *184,040        | 10:15 am E   | Public Resources    | McKennon Shelton     | 26-55    | ---     | Aaa   | AAA | AAA   | ---  | ---        | 6-Apr          |
| Sault Ste Marie Pub Schs                                                                          | MI | Sch Bldg & Site     | *20,540         | 10 am E      | Baker Tilly MA      | Thrun Law Firm       | 27-56    | ---     | ---   | --- | ---   | ---  | ---        | 30-Mar         |
| Woodland Estates Drain Drng Dt                                                                    | MI | Drain               | *3,310          | 11 am E      | Bendzinski & Co.    | Dickinson Wright     | 27-46    | ---     | ---   | AA  | ---   | ---  | BQ         | 1-Apr          |
| New Brunswick                                                                                     | NJ | Wtr Util            | *37,000         | 11 am E      | Phoenix Advisors    | McManimon Scotland   | 27-46    | ---     | ---   | A+  | ---   | ---  | ---        | 26-Mar         |
| Broome County                                                                                     | NY | Pub Imp             | ---             | 10:30 am E   | Fiscal Adv & Mkt    | ---                  | ---      | ---     | ---   | --- | ---   | ---  | ---        | 11-Mar         |
| Poughkeepsie                                                                                      | NY | GO Pub Imp          | *873            | 11 am E      | Fiscal Adv & Mkt    | Rodenhausen Chale    | 27-38    | ---     | ---   | --- | ---   | ---  | ---        | 18-Feb         |
|  P Tuckahoe UFSD | NY | Sch Dist            | *10,096         | 11 am E      | Capital Markets Adv | Hawkins Delafield    | 27-43    | ---     | ---   | --- | ---   | ---  | ---        | 2-Apr          |
| Oklahoma Co ISD #4                                                                                | OK | Comb Purp (Tax)     | 23,000          | 11:30 am C   | Stephen H. McDonald | Floyd & Driver       | 28-29    | ---     | ---   | --- | ---   | ---  | ---        | 2-Apr          |
| Tulsa Co ISD #6                                                                                   | OK | Comb Purp           | 3,165           | 11:45 am C   | Stephen L. Smith    | Phillips Murrah      | 28       | ---     | ---   | --- | ---   | ---  | BQ         | 30-Mar         |
| Harris Co MUD #439                                                                                | TX | Unltd Tax           | 7,800           | 10 am C      | Rathmann & Assoc    | Allen Boone          | 27-55    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| Meyer Ranch MUD                                                                                   | TX | Unltd Tax Road      | *6,500          | 9 am C       | Specialized Pub Fin | McCall Parkhurst     | 28-56    | ---     | Baa2  | --- | ---   | ---  | ---        | 1-Apr          |
| Rock County                                                                                       | WI | GO Prom             | *1,805          | 10:30 am C   | Wisconsin Pub Fin   | Quarles & Brady      | 27-36    | ---     | Aa1   | --- | ---   | ---  | BQ         | 30-Mar         |
| Tomah                                                                                             | WI | GO Prom             | *1,050          | 10:30 am C   | Ehlers              | Quarles & Brady      | 27-36    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| Tomah                                                                                             | WI | Water Sys Rev       | *3,405          | 10:30 am C   | Ehlers              | Quarles & Brady      | 27-46    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| Tomah                                                                                             | WI | Swr Sys Rev         | *3,815          | 10:30 am C   | Ehlers              | Quarles & Brady      | 27-46    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| Wind Point Vlg                                                                                    | WI | GO Prom             | *4,165          | 9:30 am C    | Ehlers              | Quarles & Brady      | 27-46    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| Friday, April 10                                                                                  |    |                     |                 |              |                     |                      |          |         |       |     |       |      |            |                |
| Jackson Co ISD #14                                                                                | OK | Bldg (Tax)          | 405             | 12:30 pm C   | Stephen H. McDonald | State Atty General   | 28       | ---     | ---   | --- | ---   | ---  | ---        | 30-Mar         |
| McClain Co ISD #29                                                                                | OK | Comb Purp (Tax)     | 3,730           | 11:30 am C   | Stephen H. McDonald | State Atty General   | 28       | ---     | ---   | --- | ---   | ---  | ---        | 30-Mar         |
| Monday, April 13                                                                                  |    |                     |                 |              |                     |                      |          |         |       |     |       |      |            |                |
| Clarke Comm SD                                                                                    | IA | Sales & Use Tax Rev | *8,445          | 1 pm C       | Piper Sandler       | Ahlers & Cooney      | 27-46    | ---     | ---   | A+  | ---   | ---  | BQ         | 31-Mar         |
| Villa Park Vlg                                                                                    | IL | GO Ref              | *8,825          | 10:30 am C   | Speer Financial     | Chapman and Cutler   | 26-34    | ---     | ---   | --- | ---   | ---  | ---        | 1-Apr          |
| Kenowa Hills Pub Schs                                                                             | MI | Sch Bldg & Site     | *28,250         | 10 am E      | Baker Tilly MA      | Thrun Law Firm       | 26-45    | ---     | ---   | --- | ---   | ---  | ---        | 2-Apr          |
| Stockbridge Comm Schs                                                                             | MI | Sch Bldg & Site     | *22,040         | 1:30 pm E    | PFM Fin Advisors    | Thrun Law Firm       | 27-41    | ---     | ---   | --- | ---   | ---  | ---        | 30-Mar         |
| Crosslake                                                                                         | MN | GO Imp              | *1,260          | 11 am C      | David Drown         | Taft Stettinius      | 27-36    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| White Bear Lake ISD #624                                                                          | MN | GO                  | *17,680         | 9:30 am C    | Ehlers              | Kennedy & Graven     | 32-35    | ---     | ---   | --- | ---   | ---  | ---        | Today          |
| Cleveland Co ISD #70                                                                              | OK | Bldg (Tax)          | 995             | 11:30 am C   | Stephen H. McDonald | State Atty General   | 28       | ---     | ---   | --- | ---   | ---  | ---        | 31-Mar         |
| Creek Co ISD #21                                                                                  | OK | Bldg                | 400             | 5:30 pm C    | Stephen L. Smith    | Phillips Murrah      | 28       | ---     | ---   | --- | ---   | ---  | BQ         | 31-Mar         |
| Mayes Co ISD #2                                                                                   | OK | Bldg                | 1,290           | 6 pm C       | Stephen L. Smith    | Phillips Murrah      | 28       | ---     | ---   | --- | ---   | ---  | BQ         | 1-Apr          |
| McCurtain Co ISD #5                                                                               | OK | Bldg (Tax)          | 695             | 12:30 pm C   | Stephen H. McDonald | State Atty General   | 28       | ---     | ---   | --- | ---   | ---  | ---        | 31-Mar         |
| Giles County                                                                                      | TN | GO Pub Imp          | *8,500          | 10 am C      | Stephens            | Bass Berry           | 27-46    | ---     | Aa2   | --- | ---   | ---  | BQ         | 8-Apr          |
| Anderson-Shiro Cons ISD                                                                           | TX | Unltd Tax           | *14,500         | 11 am C      | U.S. Capital Adv    | Walsh Gallegos Kyle  | 27-51    | ---     | ---   | --- | ---   | ---  | ---        | 8-Apr          |
| Harris Co MUD #552                                                                                | TX | Unltd Tax           | 3,000           | 9 am C       | Baird               | Sanford Kuhl         | 27-50    | ---     | ---   | --- | ---   | ---  | BQ         | 6-Apr          |
| Rochester Vlg                                                                                     | WI | GO Prom             | *2,600          | 10 am C      | Ehlers              | Husch Blackwell      | 27-46    | ---     | ---   | --- | ---   | ---  | BQ         | 7-Apr          |
| Tuesday, April 14                                                                                 |    |                     |                 |              |                     |                      |          |         |       |     |       |      |            |                |
| Long Beach USD                                                                                    | CA | GO                  | *400,000        | 8:30 am P    | Keygent LLC         | ---                  | ---      | ---     | ---   | --- | ---   | ---  | ---        | 7-Apr          |
| Grimes                                                                                            | IA | GO Corp Purp        | *14,690         | 10 am C      | PFM Fin Advisors    | Dorsey & Whitney     | 27-41    | ---     | Aa2   | --- | ---   | ---  | ---        | 7-Apr          |
| Pottawattamie County                                                                              | IA | GO Cap              | *6,000          | 10:30 am C   | Speer Financial     | Ahlers & Cooney      | 27-35    | ---     | ---   | --- | ---   | ---  | BQ         | 2-Apr          |
| Libertyville Vlg                                                                                  | IL | GO                  | *9,835          | 10:45 am C   | Speer Financial     | Chapman and Cutler   | 27-46    | ---     | Aaa   | --- | ---   | ---  | ---        | 2-Apr          |
| Libertyville Vlg                                                                                  | IL | GO                  | *24,800         | 10:15 am C   | Speer Financial     | Chapman and Cutler   | 26-50    | ---     | Aaa   | --- | ---   | ---  | ---        | 2-Apr          |
| Manchester Comm Sch Corp                                                                          | IN | GO (Tax)            | *2,040          | 11 am E      | Baker Tilly MA      | Barnes & Thornburg   | 27-29    | ---     | ---   | --- | ---   | ---  | ---        | 8-Apr          |
| Kansas Dev Fin Auth                                                                               | KS | Rev                 | *22,780         | 9:30 am C    | Columbia Cap Mgmt   | Gilmore & Bell       | 27-36    | ---     | ---   | --- | ---   | ---  | ---        | Today          |
| Weymouth (Town)                                                                                   | MA | GO                  | *14,950         | 11 am E      | Hilltop Securities  | Troutman Pepper Lock | 27-46    | ---     | ---   | --- | ---   | ---  | ---        | Today          |

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A “+” under Insurer in the Negotiated Bond Offerings and Negotiated Note Offerings signifies that insurance is available.

Competitive Note Offerings

Compiled by IHS Markit

Tentative dates for negotiated sales of \$1 million or more. **SHADED LISTINGS ARE NEW.**

| Issuer                                                                                            | St | Description      | Amount (\$000s) | Time of Sale | Financial Adviser   | Legal Opinion        | Maturing | Insurer | Mdy's | S&P   | Fitch | KBRA | Bank-Qual. | Latest Details |
|---------------------------------------------------------------------------------------------------|----|------------------|-----------------|--------------|---------------------|----------------------|----------|---------|-------|-------|-------|------|------------|----------------|
| Thursday, April 9                                                                                 |    |                  |                 |              |                     |                      |          |         |       |       |       |      |            |                |
|  P Groton (Town) | CT | GO Bond Antic    | 7,000           | 11:30 am E   | Munistat Services   | Pullman & Comley     | 27       | ---     | ---   | SP-1+ | ---   | ---  | BQ         | 2-Apr          |
| Plymouth (Town)                                                                                   | MA | GO Bond Antic    | 32,747          | 11 am E      | Hilltop Securities  | Troutman Pepper Lock | 27       | ---     | ---   | SP-1+ | ---   | ---  | ---        | 6-Apr          |
| Barnegat Light Borough                                                                            | NJ | Bond Antic       | 2,055           | 11:30 am E   | Phoenix Advisors    | Dilworth Paxson      | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 6-Apr          |
| Oxford Twp                                                                                        | NJ | Bond Antic       | 892             | 11 am E      | Municipal Official  | FBT Gibbons          | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 6-Apr          |
| Broome County                                                                                     | NY | GO Bond Antic    | 96,976          | 10:45 am E   | Fiscal Adv & Mkt    | Orrick Herrington    | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 11-Mar         |
| Elizabethtown Town                                                                                | NY | Bond Antic       | 4,500           | 10:30 am E   | Fiscal Adv & Mkt    | Orrick Herrington    | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 11-Mar         |
| Liberty Vlg                                                                                       | NY | Bond Antic       | 734             | 10:30 am E   | Capital Markets Adv | Orrick Herrington    | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 6-Apr          |
| Malverne Vlg                                                                                      | NY | Bond Antic       | 5,105           | 11 am E      | Munistat Services   | Hawkins Delafield    | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 31-Mar         |
| New Hartford (Town)                                                                               | NY | Bond Antic       | 6,033           | 11 am E      | Fiscal Adv & Mkt    | Orrick Herrington    | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 23-Feb         |
| Ossining UFSD                                                                                     | NY | GO Bond Antic    | 8,000           | 10:45 am E   | Fiscal Adv & Mkt    | Hawkins Delafield    | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 7-Apr          |
| Poughkeepsie                                                                                      | NY | GO Bond Antic    | 10,783          | 11 am E      | Fiscal Adv & Mkt    | Rodenhausen Chale    | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 18-Feb         |
| Tuckahoe UFSD                                                                                     | NY | Bond Antic       | 7,060           | 11 am E      | Capital Markets Adv | Hawkins Delafield    | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 2-Apr          |
| Westfield Vlg                                                                                     | NY | Bond Antic       | 4,765           | 11 am E      | Municipal Solutions | Hodgson Russ         | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 2-Apr          |
| Tuesday, April 14                                                                                 |    |                  |                 |              |                     |                      |          |         |       |       |       |      |            |                |
| Cape May Pt Borough                                                                               | NJ | Bond Antic       | 879             | 11 am E      | Municipal Official  | Fleishman Daniels    | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | 8-Apr          |
| Harvey Cedars Borough                                                                             | NJ | Bond Antic       | 3,350           | 11 am E      | Phoenix Advisors    | DeCotiis FitzPatrick | 27       | ---     | ---   | ---   | ---   | ---  | BQ         | Today          |
| Edmeston (Town)                                                                                   | NY | Bond Antic       | 1,240           | 11 am E      | Fiscal Adv & Mkt    | ---                  | ---      | ---     | ---   | ---   | ---   | ---  | BQ         | 11-Mar         |
| Freeport Vlg                                                                                      | NY | Bond Antic (Tax) | 1,445           | 11 am E      | Munistat Services   | Harris Beach Murtha  | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 8-Apr          |
| Freeport Vlg                                                                                      | NY | Bond Antic       | 16,040          | 11 am E      | Munistat Services   | Harris Beach Murtha  | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 8-Apr          |
| Glens Falls Common SD                                                                             | NY | Bond Antic       | 600             | 11 am E      | Bernard P. Donegan  | Barclay Damon        | 26       | ---     | ---   | ---   | ---   | ---  | BQ         | 2-Apr          |
| Orchard Pk Ctrl SD                                                                                | NY | Bond Antic       | 70,986          | 11 am E      | Capital Markets Adv | Hodgson Russ         | 27       | ---     | ---   | ---   | ---   | ---  | ---        | 7-Apr          |
| Poughkeepsie (Town)                                                                               | NY | Bond Antic       | 13,200          | 11 am E      | Munistat Services   | Orrick Herrington    | 27       | ---     | ---   | ---   | ---   | ---  | ---        | Today          |

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Negotiated Bond Offerings

Compiled by IHS Markit

Tentative dates for negotiated sales of \$1 million or more. A “+” under Insurer signifies that insurance is available. **SHADED LISTINGS ARE NEW.**

| Issuer                          | St | Description     | Amount (\$000s) | Lead Manager         | Financial Adviser    | Insurer | Mdy's | S&P | Fitch | KBRA | First Appeared |
|---------------------------------|----|-----------------|-----------------|----------------------|----------------------|---------|-------|-----|-------|------|----------------|
| Week Of April 6                 |    |                 |                 |                      |                      |         |       |     |       |      |                |
| Maricopa                        | AZ | Rev             | 27,795          | Stifel Nicolaus      | ---                  | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Pine-Strawberry Fire Dt         | AZ | GO              | 5,170           | Stifel Nicolaus      | ---                  | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| California Muni Fin Auth        | CA | Rev             | 742,615         | Wells Fargo Corp     | ---                  | ---     | ---   | --- | ---   | ---  | 31-Mar         |
| Center Jt USD                   | CA | GO              | 20,000          | Piper Sandler        | ---                  | ---     | ---   | --- | ---   | ---  | 2-Apr          |
| Lompoc Vly Med Ctr              | CA | Rev             | 20,000          | Hilltop Securities   | Fieldman Rolapp      | ---     | ---   | --- | ---   | ---  | 31-Mar         |
| Los Angeles Co MTA              | CA | Sales Tax Rev   | 324,540         | Morgan Stanley       | Montague DeRose      | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Los Angeles Co MTA              | CA | Sales Tax Rev   | 517,690         | Morgan Stanley       | Montague DeRose      | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Mountain View SD                | CA | GO Ref          | 16,215          | Raymond James        | ---                  | AG      | ---   | --- | ---   | ---  | 1-Apr          |
| Ohlone Comm Coll                | CA | GO Ref          | 134,915         | Piper Sandler        | ---                  | ---     | ---   | --- | ---   | ---  | 2-Apr          |
| Buena Vista SD #R-31            | CO | GO              | 3,900           | Stifel Nicolaus      | ---                  | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Bainbridge Decatur Co Dev Auth  | GA | Sch Rev         | 36,845          | Crews & Associates   | ---                  | ---     | ---   | --- | ---   | ---  | 1-Apr          |
| Metro Atlanta Rapid Trans Auth  | GA | Sales Tax Rev   | 107,000         | Jefferies            | PFM Fin Advisors     | ---     | ---   | --- | ---   | ---  | 2-Apr          |
| Paulding Co Hosp Auth           | GA | Rev Antic       | 59,940          | Goldman Sachs        | Kaufman Hall         | ---     | ---   | --- | ---   | ---  | 7-Apr          |
| Paulding Co Hosp Auth           | GA | Rev Antic       | 146,725         | Goldman Sachs        | Kaufman Hall         | ---     | ---   | --- | ---   | ---  | 7-Apr          |
| Terrebonne Par Sch Bd           | LA | Limited Tax     | 6,490           | D.A. Davidson        | ---                  | AG      | ---   | --- | ---   | ---  | 2-Apr          |
| Berkley (Town)                  | MA | GO Sch          | 37,180          | Oppenheimer          | ---                  | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Maryland Comm Dev Admin         | MD | Rev             | 16,430          | Wells Fargo Corp     | ---                  | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Crestwood SD                    | MI | Sch Bldg & Site | 38,630          | Huntington Secs      | PFM Fin Advisors     | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Babbitt                         | MN | GO Disp Sys     | 790             | Northland Securities | ---                  | ---     | ---   | --- | ---   | ---  | 1-Apr          |
| Northland Learning Center #6076 | MN | Certs of Part   | 4,380           | D.A. Davidson        | ---                  | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Rochester                       | MN | Fac Rev         | 507,240         | BofA Securities      | Kaufman Hall         | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Durham                          | NC | Limited Oblig   | 124,695         | PNC Capital Markets  | First Tryon Advisors | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Logan View Pub SD #594          | NE | GO              | 21,500          | D.A. Davidson        | ---                  | AG      | ---   | --- | ---   | ---  | 5-Mar          |
| Hempstead Loc Dev Corp          | NY | Rev             | 53,605          | Hilltop Securities   | ---                  | ---     | ---   | --- | ---   | ---  | 26-Mar         |
| Hempstead Loc Dev Corp          | NY | Rev             | 53,790          | Hilltop Securities   | ---                  | ---     | ---   | --- | ---   | ---  | 26-Mar         |
| NYC Muni Wtr Fin Auth           | NY | Wtr & Swr       | 200,000         | Truist Secs, Inc.    | ---                  | ---     | ---   | --- | ---   | ---  | 8-Apr          |
| Rensselaer Co Cap Res Corp      | NY | Energy          | 121,195         | Piper Sandler        | Fiscal Adv & Mkt     | ---     | ---   | --- | ---   | ---  | 7-Apr          |
| Garvin Co Educ Facs Auth        | OK | Lease Rev       | 6,270           | D.A. Davidson        | Stephen H. McDonald  | ---     | ---   | --- | ---   | ---  | 6-Apr          |

For complete listings go to [www.bondbuyer.com](http://www.bondbuyer.com)

Negotiated Note Offerings      Compiled by IHS Markit

| Tentative dates for negotiated sales of \$1 million or more. A “+” under Insurer signifies that insurance is available. <b>SHADED LISTINGS ARE NEW.</b> |    |                    |                 |                      |                   |         |       |     |       |      |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|-----------------|----------------------|-------------------|---------|-------|-----|-------|------|----------------|
| Issuer                                                                                                                                                  | St | Description        | Amount (\$000s) | Lead Manager         | Financial Adviser | Insurer | Mdy’s | S&P | Fitch | KBRA | First Appeared |
| Week Of April 6                                                                                                                                         |    |                    |                 |                      |                   |         |       |     |       |      |                |
| Burwell                                                                                                                                                 | NE | Street Improvement | 700             | Northland Securities | ---               | ---     | ---   | --- | ---   | ---  | 6-Apr          |
| Lorain County                                                                                                                                           | OH | Var Purp GO        | 21,100          | Northland Securities | ---               | ---     | ---   | --- | ---   | ---  | 8-Apr          |
| Day to Day                                                                                                                                              |    |                    |                 |                      |                   |         |       |     |       |      |                |
| Park City                                                                                                                                               | KS | Sales Tax          | 10,000          | Jefferies            | ---               | ---     | ---   | --- | ---   | ---  | 5-Dec          |

Election Results      Compiled by IHS Markit

|                                                                                                                                                                         |                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPROVED                                                                                                                                                                | To fund safety and security upgrades, student opportunity improvements                                                                                   | To replace the portable classroom, and built as safe rooms                                                                                                                    | infrastructure                                                                                                                                                                                                           |
| Tuesday, Mar 31, 2026                                                                                                                                                   |                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                          |
| SOUTH CAROLINA                                                                                                                                                          |                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                          |
| Spartanburg Co SD #6 \$395,000,000 33976<br>For Address substantial district growth build and update school facilities to meet capacity and aging infrastructure needs. | Hickman Mills C-1 SD \$20,000,000 34244<br>To repurpose existing debt, pay off facility debt, and address building maintenance and safety needs          | Inola Pub Schs \$29,900,000 34239<br>To additional elementary classrooms construct, equip and furnish                                                                         | Maple SD \$14,500,000 34206<br>For district wide capital maintenance infrastructure system site improvement                                                                                                              |
| Tuesday, Apr 07, 2026                                                                                                                                                   |                                                                                                                                                          |                                                                                                                                                                               | DEFEATED                                                                                                                                                                                                                 |
| ALASKA                                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                                                               | Tuesday, Apr 07, 2026                                                                                                                                                                                                    |
| Municipality of Anchorage \$38,450,000 34271<br>For road construction, resurfacing, drainage improvement                                                                | Independence SD \$60,000,000 34236<br>For districtwide facility improvement, including major upgrades at fairmount, korte and procter elementary schools | Inola Pub Schs \$29,900,000 34240<br>To additional elementary classrooms construct, equip and furnish                                                                         | MISSOURI                                                                                                                                                                                                                 |
| Municipality of Anchorage \$8,990,000 34275<br>For ambulance replacements, transit vechiles, traffic and safety improvements                                            | Joplin Schs \$40,000,000 34270<br>To improve and expand school facilities                                                                                | Kansas Pub Schs \$7,375,000 34210<br>For Facility needs and improve student learning environments.                                                                            | Fairview R-XI SD \$5,000,000 34264<br>For capital facility improvement includes construction of a new gymnasium and classroom expansion                                                                                  |
| Municipality of Anchorage \$7,150,000 34274<br>To repair and upgrades to major public buildings                                                                         | Logan-Rogersville R-VIII SD \$24,000,000 34235<br>For Renovation, improvements, additions, safety and security needs of the district                     | Kremlin-Hillsdale Sch \$9,700,000 34216<br>For falility improvement including secure elementary entrance, renovated classrooms etc.                                           | OKLAHOMA                                                                                                                                                                                                                 |
| Municipality of Anchorage \$6,050,000 34272<br>For renovation and rehabilitation of parks and trails                                                                    | Meramec Vly SD #R-III \$43,000,000 34269<br>For Construction of new middle school and district wide facility and safety improvement                      | Kremlin-Hillsdale Sch \$780,000 34217<br>For transportaion purchase including new activity bus, route bus and smaller vechile                                                 | Leflore Co ISD #67 \$995,000 34231<br>To acquire construction building materials and equipment for the current construction project                                                                                      |
| Municipality of Anchorage \$2,500,000 34276<br>For replacing aging fire engine trucks                                                                                   | Raymore-Peculiar R-II SD \$45,000,000 34175<br>To fund safety and security improvements, early childhood learning spaces, expanded student learning      | Leflore Co ESD #14 \$230,000 34230<br>To construct and equip a secure main entrance                                                                                           | Westville Pub Schs \$18,060,000 34207<br>For three primary projects designed to support both academic and extracurricular programs                                                                                       |
| Municipality of Anchorage \$1,720,000 34277<br>To fund public access improvements, extend lost cabin trail                                                              | Southern Boone SD #R-1 \$4,000,000 33986<br>To fund improvements, renovations and repairs at the schools                                                 | Leflore Co ISD #7 \$11,805,000 34292<br>To construct, furnish, equip and acquire an activity center                                                                           | WISCONSIN                                                                                                                                                                                                                |
| Municipality of Anchorage \$350,000 34273<br>For upgrading of anchorage police department facilities                                                                    | OKLAHOMA                                                                                                                                                 | Norman \$35,000,000 34001<br>To reinvest in vital infrastructure                                                                                                              | Fond Du Lac SD \$7,500,000 33975<br>To Addressing budget shortfall maintaining academic programs and services supporting student and staff mental health conducting basic building maintenance improving school security |
| MISSOURI                                                                                                                                                                | Broken Arrow \$167,400,000 33951<br>For Transportation                                                                                                   | Pittsburg Co ISD #30 \$6,655,000 34289<br>To construct, furnish, equip and acquire a classroom building with safe room                                                        | Whitefish Bay SD \$135,600,000 34266<br>For School construction and renovations across the district                                                                                                                      |
| Blue Springs \$65,000,000 34280<br>For the purpose of renovating, constructing, improving and enlarging its combined water and sewer system                             | Broken Arrow \$74,000,000 33953<br>For Quality of life                                                                                                   | Pryor Pub Schs \$98,155,000 34282<br>For facility expansion, student capacity relief, athletics ect                                                                           | UNOFFICIALLY APPROVED                                                                                                                                                                                                    |
| Cape Girardeau Pub Schs \$30,000,000 34258<br>For Facility improvement, renovation, safety upgrades and energy efficiency project district wide                         | Broken Arrow \$65,000,000 33954<br>For Public Facilities                                                                                                 | Tulsa Pub Schs \$276,000,000 34198<br>For Funds school renovations ADA compliance maintenance                                                                                 | Tuesday, Apr 07, 2026                                                                                                                                                                                                    |
| Fox C-6 SD \$48,000,000 34081<br>To maintain schools, upgrade roofs and HVAC systems, enhance safety measures, and manage district resources.                           | Broken Arrow \$56,000,000 33952<br>For Public Safety                                                                                                     | Tulsa Pub Schs \$200,985,000 34196<br>For Expands curriculum fine arts career programs and other student opportunitie.                                                        | MISSOURI                                                                                                                                                                                                                 |
| Gallatin R-V SD \$5,850,000 34234<br>To fund facility improvements addressing overcrowding, safety upgrades, and critical infrastructure needs across district schools  | Broken Arrow \$6,000,000 33955<br>For Stormwater                                                                                                         | Tulsa Pub Schs \$104,785,000 34199<br>For Invests in technology upgrades including cybersecurity                                                                              | Houston Reorg SD #R-1 \$2,950,000 34268<br>To fund school facility improvement and pay off existing obligations                                                                                                          |
| Harrisonville Cass R-IX SD \$38,000,000 34176                                                                                                                           | Broken Arrow \$5,000,000 33956<br>For Drainage                                                                                                           | Tulsa Pub Schs \$27,230,000 34200<br>For Support transportation needs                                                                                                         | UNOFFICIALLY DEFEATED                                                                                                                                                                                                    |
|                                                                                                                                                                         | Broken Arrow \$4,000,000 33957<br>For Tulsa City County Library                                                                                          |                                                                                                                                                                               | Tuesday, Apr 07, 2026                                                                                                                                                                                                    |
|                                                                                                                                                                         | Cotton Co ISD #333 \$565,000 34293<br>To construct, equip, furnish, renovate, repair and remodel school sites                                            | WISCONSIN                                                                                                                                                                     | ALASKA                                                                                                                                                                                                                   |
|                                                                                                                                                                         | Frederick Pub Sch \$6,105,000 34290<br>To provide renovation to bathrooms, locker rooms, concessions, press box ect                                      | Appleton Area SD \$15,000,000 33974<br>For Maintain district operations, protect programs and services, and expand support for student mental health and students in poverty. | Anchorage SD \$79,460,000 34141<br>To fund school building upgrades, renovations, secure entrances, access control, and other facility improvements across the district                                                  |
|                                                                                                                                                                         | Friend Sch Dt \$2,400,000 34221                                                                                                                          | Howard-Suamico SD \$147,000,000 34267<br>To build, renovate or upgrade school facilities and                                                                                  |                                                                                                                                                                                                                          |

Market Indicators

Dollar amounts are in millions

| Daily                                         | Yesterday     | Day's Change | 2026 High  | Date   | 2026 Low  | Date   |
|-----------------------------------------------|---------------|--------------|------------|--------|-----------|--------|
| Municipal Bond Index .....                    | 104.28        | +1/32        | 106.21     | (2/27) | 102.02    | (3/24) |
| 40 Average Dollar Price .....                 | 93.04         | +0.89        | 93.04      | (4/8)  | 89.32     | (1/21) |
| Average Yield to Par Call .....               | 6.33          | -0.30        | 7.73       | (3/12) | 6.33      | (4/8)  |
| Average Yield to Maturity .....               | 4.60          | -0.07        | 4.85       | (1/21) | 4.60      | (4/8)  |
| Source: Intercontinental Exchange, Inc. (ICE) |               |              |            |        |           |        |
|                                               | Current Total | Day's Change | 2026 High  | Date   | 2026 Low  | Date   |
| 30-Day Visible Supply (\$mills) .....         |               |              |            |        |           |        |
| Total (Apr. 9) .....                          | \$16,367.2    | -457.2       | \$17,480.5 | (3/24) | \$6,971.4 | (1/22) |
| Competitive .....                             | 4,013.8       | -553.1       | 5,635.6    | (1/20) | 1,638.3   | (1/5)  |
| Negotiated .....                              | 12,353.4      | +95.9        | 14,189.2   | (3/24) | 4,104.6   | (1/23) |

The 30-Day Visible Supply reflects the total dollar volume of bonds to be offered at competitive bidding and through negotiation over the next 30 days. It includes issues scheduled for sale on the date listed along with anticipated offerings listed in that day's "Competitive Bond Offerings" and "Negotiated Bond Offerings" tables published on BondBuyer.com.

Source: IHS Markit/S&P Global

Weekly

| Weekly                                  | Current<br>4/2/26           | Previous<br>3/26/26      | 2026<br>High               | Date                      | 2026<br>Low | Date   |
|-----------------------------------------|-----------------------------|--------------------------|----------------------------|---------------------------|-------------|--------|
| Bond Buyer Revenue Bond Index . . . . . | 5.15%                       | 5.23%                    | 5.23%                      | (3/26)                    | 5.00%       | (2/26) |
| Bond Buyer 20-Bond Index . . . . .      | 4.86%                       | 4.94%                    | 4.94%                      | (3/26)                    | 4.71%       | (2/26) |
| Bond Buyer 11-Bond Index . . . . .      | 4.76%                       | 4.84%                    | 4.84%                      | (3/26)                    | 4.61%       | (2/26) |
| New-Issue Sales (\$ mills)              |                             |                          |                            |                           |             |        |
|                                         | Wk of 4/10/2026<br>ESTIMATE | Wk of 4/3/2026<br>ACTUAL | Wk of 3/27/2026<br>REVISED | Wk of 4/4/2025<br>REVISED |             |        |
| Long-Term Bonds . . . . .               | \$5,060.5                   | \$5,529.3                | \$13,880.6                 | \$11,216.2                |             |        |
| Negotiated Bonds . . . . .              | 3,736.0                     | 4,152.0                  | 11,647.5                   | 8,786.8                   |             |        |
| Competitive Bonds . . . . .             | 1,324.5                     | 1,336.9                  | 2,229.6                    | 2,358.3                   |             |        |
| Short-Term Notes . . . . .              | 170.3                       | 190.1                    | 246.7                      | 322.2                     |             |        |
| Long-Term Bond Sales                    |                             |                          |                            |                           |             |        |
|                                         | Thru 4/10/2026              | Thru 4/3/2026            | Thru 3/27/2026             | Thru 4/4/2025             |             |        |
| Month to Date . . . . .                 | \$6,652.6                   | \$1,592.1                | \$49,590.7                 | \$11,112.3                |             |        |
| Year to Date . . . . .                  | 141,571.5                   | 136,511.0                | 130,981.7                  | 137,615.5                 |             |        |

This week's volume excludes sales expected to close on Friday. Next week's estimated 844 excludes bond offerings on a "day to day" schedule.

Source: LSEG

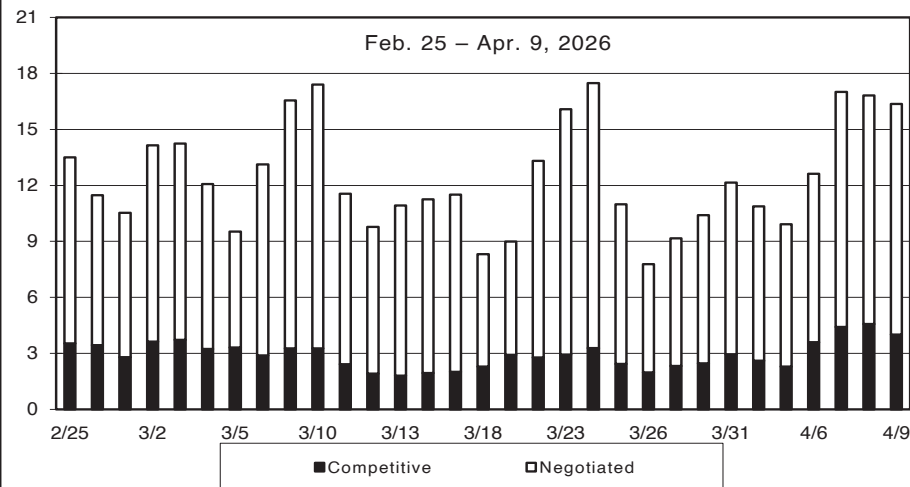
Visible Supply

| Competitive<br>(\$000s)                                                                                                                                                                                                                                                                                                                                                                                            | Negotiated<br>(\$000s) | Total<br>(\$000s) | Competitive<br>(\$000s) | Negotiated<br>(\$000s) | Total<br>(\$000s) |            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|-------------------------|------------------------|-------------------|------------|------------|
| Weekly Averages                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                   | Monthly Averages        |                        |                   |            |            |
| 04/02                                                                                                                                                                                                                                                                                                                                                                                                              | 2,581,911              | 8,257,760         | 10,839,671              | Mar_26                 | 2,719,968         | 9,405,844  | 12,125,812 |
| 03/27                                                                                                                                                                                                                                                                                                                                                                                                              | 2,595,130              | 9,702,153         | 12,297,283              | Feb                    | 3,746,810         | 9,055,716  | 12,802,526 |
| 03/20                                                                                                                                                                                                                                                                                                                                                                                                              | 2,388,931              | 8,294,171         | 10,683,102              | Jan                    | 3,376,884         | 7,208,391  | 10,585,275 |
| 03/13                                                                                                                                                                                                                                                                                                                                                                                                              | 2,538,539              | 10,701,861        | 13,240,400              | Dec                    | 998,071           | 9,071,799  | 10,069,870 |
| 03/06                                                                                                                                                                                                                                                                                                                                                                                                              | 3,360,353              | 9,260,523         | 12,620,876              | Nov                    | 2,391,101         | 11,137,647 | 13,528,748 |
| 02/27                                                                                                                                                                                                                                                                                                                                                                                                              | 3,164,531              | 9,116,245         | 12,280,776              | Oct                    | 3,266,702         | 13,385,756 | 16,652,458 |
| 02/20                                                                                                                                                                                                                                                                                                                                                                                                              | 3,306,982              | 7,220,884         | 10,527,866              | Sep                    | 2,802,400         | 13,389,491 | 16,191,891 |
| 02/13                                                                                                                                                                                                                                                                                                                                                                                                              | 3,886,743              | 8,479,833         | 12,366,575              | Aug                    | 2,393,978         | 12,682,796 | 15,076,774 |
| 02/06                                                                                                                                                                                                                                                                                                                                                                                                              | 4,541,017              | 11,038,936        | 15,579,953              | July                   | 4,104,742         | 14,382,623 | 18,487,364 |
| 01/30                                                                                                                                                                                                                                                                                                                                                                                                              | 3,305,075              | 6,612,958         | 9,918,033               | June                   | 3,684,644         | 14,402,754 | 18,087,398 |
| 01/23                                                                                                                                                                                                                                                                                                                                                                                                              | 3,995,125              | 6,032,816         | 10,027,941              | May                    | 5,134,357         | 14,939,192 | 20,073,549 |
| 01/16                                                                                                                                                                                                                                                                                                                                                                                                              | 4,503,945              | 8,066,948         | 12,570,893              | Apr                    | 4,061,936         | 16,023,263 | 20,085,199 |
| 01/09                                                                                                                                                                                                                                                                                                                                                                                                              | 2,200,786              | 7,601,066         | 9,801,852               | Mar                    | 4,184,916         | 10,294,182 | 14,479,098 |
| The 30-day visible supply is compiled daily from The Bond Buyer's Competitive and Negotiated Bond and Note Offerings calendars. It reflects the dollar volume of bonds expected to reach the market in the next 30 days. Issues maturing in 13 months or more are included. The 30-day visible supply of competitive bonds has been reported since 1927, while the negotiated supply has been reported since 1971. |                        |                   |                         |                        |                   |            |            |
| Source: IHS Markit/S&P Global                                                                                                                                                                                                                                                                                                                                                                                      |                        |                   |                         |                        |                   |            |            |

Short-Term Tax-Exempt Yields

|                                                        | Apr. 8, 2026 | Apr. 7, 2026  | Apr. 9, 2025 |
|--------------------------------------------------------|--------------|---------------|--------------|
| Selected MIG-1/SP-1 Notes                              |              |               |              |
| Clark Cnty Nev Arpt Rev, Nev., 5.00s (Jul. 1) .....    | 2.47         | 2.56          | 3.44         |
| Somerville, Mass., 5.00s (Jul.1) .....                 | 2.27         | 2.36          | 3.31         |
| Waunakee Wis Cmnty Sch Dist Wis., 3.62s (Apr. 1) . . . | 3.03         | 3.13          | 3.49         |
| Source: ICE                                            |              |               |              |
| Municipal Market Data                                  |              |               |              |
| One-Month Note (MIG-1) .....                           | 2.28         | 2.28          | 3.25         |
| Two-Month .....                                        | 2.29         | 2.29          | 3.26         |
| Three-Month .....                                      | 2.30         | 2.30          | 3.27         |
| Four-Month .....                                       | 2.31         | 2.31          | 3.28         |
| Five-Month .....                                       | 2.32         | 2.32          | 3.29         |
| Six-Month .....                                        | 2.33         | 2.33          | 3.30         |
| Nine-Month .....                                       | 2.36         | 2.36          | 3.33         |
| One-Year .....                                         | 2.39         | 2.39          | 3.36         |
| Variable-Rate Demand (Non-AMT/AMT)                     |              |               |              |
| Daily General Market .....                             | 2.77/2.76    | 2.27/2.31     | 4.78/4.94    |
|                                                        |              |               |              |
|                                                        | Apr. 8, 2026 | Apr. 1, 2026  | Apr. 9, 2025 |
| Seven-Day General Markets .....                        | 2.86/2.79    | 2.45/2.38     | 4.54/4.56    |
|                                                        |              |               |              |
|                                                        | Apr. 1, 2026 | Mar. 25, 2026 | Apr. 2, 2025 |
| Municipal Market Data                                  |              |               |              |
| The SIFMA™ Municipal Swap Index .....                  | 2.42         | 2.42          | 2.72         |
| Source: TM3 (LSEG)                                     |              |               |              |

Visible Supply Declines



Source: IHS Markit/S&P Global

Municipal Market Data General Obligation Yields

|      | Aaa  | Aa   | Insured | A    | Baa  |
|------|------|------|---------|------|------|
| 2027 | 2.27 | 2.33 | 2.30    | 2.31 | 2.69 |
| 2028 | 2.29 | 2.39 | 2.32    | 2.37 | 2.72 |
| 2031 | 2.53 | 2.67 | 2.57    | 2.71 | 3.10 |
| 2036 | 2.95 | 3.14 | 3.06    | 3.24 | 3.72 |
| 2046 | 3.93 | 4.19 | 4.14    | 4.28 | 4.74 |
| 2056 | 4.31 | 4.58 | 4.53    | 4.67 | 5.15 |

Figures are as of 3 pm Eastern time Apr. 8, 2026. Yields represent the fair market offer side for most liquid and available credits in each ratings category as determined by MMD. "Insured" primarily represents bonds with the strongest available enhancement available, assuming a "A" rated underlying. The above data, provided by LSEG Municipal Market Data (clientservice@tm3.com), is the copyright property of LSEG and distribution is strictly prohibited. Visit www.tm3.com.

Source: TM3 (LSEG)

U.S. Securities Prices

Prices as of 3.30pm ET. Source: LSEG

Treasury Bills

|                          | Yesterday's | Prev. Day's | Yesterday's |
|--------------------------|-------------|-------------|-------------|
| (in percent of discount) | Bid/Offer   | Bid/Offer   | Bid Yield   |
| 1M — 05/05/2026 .....    | 3.580/575   | 3.585/585   | 3.639       |
| 3M — 07/09/2027 .....    | 3.605/600   | 3.620/615   | 3.689       |
| 6M — 10/08/2026 .....    | 3.600/590   | 3.600/590   | 3.718       |

Treasury Notes and Bonds

|                              | Yesterday's | Prev. Day's | Yesterday's |
|------------------------------|-------------|-------------|-------------|
| (in points and 32ds)         | Bid/Offer   | Bid/Offer   | Bid Yield   |
| 2Y — 0.38% due 9/2025 .....  | 100.045/056 | 100.030/041 | 3.798       |
| 5Y — 1.13% due 9/2028 .....  | 99.246/26+  | 99.202/216  | 3.925       |
| 10Y — 1.25% due 8/2033 ..... | 98.206/226  | 98.132/152  | 4.294       |
| 30Y — 2.00% due 8/2053 ..... | 97.266/286  | 97.190/210  | 4.888       |

Plus signs indicate an additional one–64th. If no bid is available, the yield shown represents the yield at the last trade.—  
Source: LSEG

Barclays Capital Long Treasury Bond Index

|       | Index Value |           |        | Yield Index |           |        | Total   |
|-------|-------------|-----------|--------|-------------|-----------|--------|---------|
|       | Yesterday   | Prev. Day | Change | Yesterday   | Prev. Day | Change | Return  |
| Close | 3310.82     | 3311.05   | -0.23  | 4.89        | 4.89      | 0.00   | 3210.82 |

The Barclays Long Treasury Bond Index measures the performance of fixed–rate, nominal US Treasuries with at least 10 years to maturity (Jan. 1 1973 = 100).  
Source: Bloomberg

State and Local Government Series Rates

|                   | Wednesday<br>Apr. 1 | Thursday<br>Apr. 2 | Monday<br>Apr. 6 | Tuesday<br>Apr. 7 | Wednesday<br>Apr. 8 |
|-------------------|---------------------|--------------------|------------------|-------------------|---------------------|
| Overnight* .....  | 2.84                | 2.84               | 2.84             | 2.86              | 2.86                |
| Three Months..... | 3.68                | 3.70               | 3.70             | 3.71              | 3.69                |
| Six Months.....   | 3.70                | 3.72               | 3.73             | 3.73              | 3.70                |
| Nine Months ..... | 3.67                | 3.69               | 3.71             | 3.71              | 3.64                |
| One Year .....    | 3.66                | 3.68               | 3.71             | 3.70              | 3.62                |
| Two Years.....    | 3.78                | 3.82               | 3.85             | 3.83              | 3.72                |
| Three Years.....  | 3.81                | 3.84               | 3.87             | 3.86              | 3.72                |
| Four Years.....   | 3.86                | 3.90               | 3.92             | 3.90              | 3.77                |
| Five Years.....   | 3.93                | 3.97               | 3.98             | 3.96              | 3.85                |
| Six Years .....   | 4.03                | 4.07               | 4.08             | 4.06              | 3.95                |
| Seven Years ..... | 4.12                | 4.16               | 4.16             | 4.14              | 4.04                |
| Eight Years ..... | 4.19                | 4.23               | 4.22             | 4.21              | 4.11                |
| Nine Years.....   | 4.25                | 4.29               | 4.28             | 4.27              | 4.17                |
| 10 Years.....     | 4.31                | 4.35               | 4.34             | 4.33              | 4.23                |
| 15 Years.....     | 4.71                | 4.74               | 4.72             | 4.71              | 4.63                |
| 20 Years.....     | 4.89                | 4.92               | 4.89             | 4.89              | 4.81                |
| 25 Years.....     | 4.91                | 4.94               | 4.91             | 4.90              | 4.83                |
| 30 Years.....     | 4.90                | 4.92               | 4.89             | 4.89              | 4.83                |

Source: U.S. Department of the Treasury, Bureau of the Public Debts  
\*Overnight rate represents an annualized effective rate.

MARKET  
STATISTICS

For additional market data, please visit  
bondbuyer.com/marketstatistics.

Reoffering Yields

NRO – Not Reoffered; S.B. – Sealed Bid; SNA – Sold, Not Available

| Offer Amount             |         |                                                  | 1 Year | 2    | 5    | 10   | 20   | 30   |
|--------------------------|---------|--------------------------------------------------|--------|------|------|------|------|------|
| Date                     | (\$Mil) | RECENT OFFERINGS                                 |        |      |      |      |      |      |
| 4/8                      | 49.2    | Virginia Pub Sch Auth, Va., (Aa1/AA+/AA+) ...    | 2.38   | 2.41 | 2.69 | 3.14 | 4.25 | ...  |
| 4/8                      | 27.3    | Davenport, Iowa., (Aa2/AA) .....                 | 2.39   | 2.42 | 2.71 | 3.25 | ...  | ...  |
| 4/8                      | 3.3     | Swansea Town, Mass., (AA+) .....                 | 2.18   | 2.20 | 2.43 | 2.95 | 4.21 | ...  |
| Aaa – AAA                |         |                                                  |        |      |      |      |      |      |
| 4/2                      | 10.5    | Grosse Pointe Farms, Mich., .....                | 2.43   | 2.45 | 2.72 | 3.22 | ...  | ...  |
| 3/31                     | 33.5    | Town of Burlington, Mass., .....                 | 2.22   | 2.27 | 2.49 | 3.00 | 4.32 | ...  |
| 3/27                     | 7.7     | Smithtown Town, N.Y., .....                      | 2.50   | 2.28 | 2.55 | 3.13 | ...  | ...  |
| 3/25                     | 7.0     | Town of New Castle, N.Y., .....                  | 2.60   | 2.31 | 2.55 | 3.16 | 4.10 | 4.62 |
| 3/23                     | 44.7    | West Des Moines, Iowa., .....                    | 3.89   | 3.99 | 4.21 | 4.64 | ...  | ...  |
| 3/17                     | 39.1    | Wake County, N.C., .....                         | 2.14   | 2.17 | 2.38 | 2.89 | ...  | ...  |
| 3/17                     | 6.7     | Linn County, Iowa., .....                        | 2.29   | 2.32 | 2.54 | 3.10 | ...  | ...  |
| 3/12                     | 189.8   | City of Huntsville, Ala., .....                  | 2.23   | 2.21 | 2.44 | 3.00 | 4.10 | ...  |
| 3/10                     | 56.5    | Rutherford County, Tenn., .....                  | 2.17   | 2.18 | 2.32 | 2.80 | ...  | ...  |
| 3/5                      | 13.3    | North Hempstead Town, N.Y., .....                | 1.82   | 1.83 | 1.95 | 2.40 | ...  | ...  |
| 3/4                      | 144.4   | Cambridge, G.O. , Mass., .....                   | 1.87   | 1.88 | 2.00 | 2.43 | ...  | ...  |
| 3/3                      | 9.7     | Town of Winchester, Mass., .....                 | 1.90   | 1.82 | 1.94 | 2.36 | 4.10 | ...  |
| Aa1/Aa2/Aa3 – AA+/AA/AA– |         |                                                  |        |      |      |      |      |      |
| 4/7                      | 146.3   | City of Lawrence, Kan., .....                    | 2.37   | 2.40 | 2.70 | 3.17 | ...  | ...  |
| 4/7                      | 5.0     | City of Caldwell, Idaho., .....                  | 2.47   | 2.49 | 2.76 | 3.27 | ...  | ...  |
| 4/6                      | 8.3     | Willmar, Minn., .....                            | ...    | 2.51 | 2.76 | 3.21 | 4.25 | ...  |
| 4/6                      | 1.5     | Redwood County, Minn., .....                     | 2.50   | 2.52 | 2.77 | 3.24 | 3.85 | ...  |
| 4/2                      | 1.8     | Peekskill, N.Y., .....                           | 2.30   | 2.32 | 2.50 | 3.11 | ...  | ...  |
| 4/1                      | 47.4    | University of Kentucky, Ky., .....               | 2.50   | 2.53 | 2.80 | 3.29 | ...  | ...  |
| 4/1                      | 32.5    | Yarmouth Town, Mass., .....                      | 2.17   | 2.20 | 2.45 | 2.95 | 4.24 | ...  |
| 3/30                     | 41.0    | City of New Bedford, Mass., .....                | 2.20   | 2.23 | 2.48 | 3.00 | 4.40 | ...  |
| 3/24                     | 109.7   | Liberty County, Tex., .....                      | 2.66   | 2.69 | 2.98 | 3.58 | 4.55 | 4.90 |
| 3/23                     | 45.0    | Wauwatosa SD, Wis., .....                        | ...    | 2.53 | 2.76 | 3.27 | 4.30 | ...  |
| 3/23                     | 8.7     | Henry County, Tenn., .....                       | 2.65   | 2.70 | 2.80 | 3.25 | 3.95 | ...  |
| 3/19                     | 29.2    | East Rutherford Borough, N.J., .....             | 1.98   | 2.01 | 2.22 | 2.80 | 4.07 | ...  |
| A1/A2/A3 – A+/A/A–       |         |                                                  |        |      |      |      |      |      |
| 4/1                      | 35.0    | DeKalb County, Tenn., .....                      | 2.69   | 2.60 | 2.87 | 3.40 | ...  | ...  |
| 3/27                     | 9.0     | Tipton Comm SD, Iowa., .....                     | ...    | 3.10 | 3.10 | 3.45 | 4.40 | ...  |
| 1/8                      | 20.8    | Northampton Area SD, Pa., .....                  | 2.45   | 2.42 | 2.48 | 2.94 | 4.28 | ...  |
| 12/15                    | 4.4     | Wisconsin Dells, Wis., .....                     | ...    | 2.86 | 2.81 | 3.17 | 4.25 | ...  |
| 12/10                    | 7.7     | Madisonville, Ky., .....                         | 2.85   | 2.83 | 2.82 | 3.10 | 4.00 | ...  |
| 12/9                     | 23.5    | Liberty, Mo., .....                              | 2.90   | 2.85 | 2.85 | 3.19 | 4.42 | ...  |
| 12/9                     | 12.0    | Nueces Co Wtr Cntr & Imp Dt #4, Tex., .....      | 3.15   | 3.15 | 3.15 | 3.75 | 4.65 | 4.90 |
| 11/24                    | 4.9     | Harris-Fort Bend Co MUD #3, Ult G.O. , Tex ..... | ...    | 2.88 | 2.80 | 3.90 | 4.20 | ...  |
| 11/3                     | 15.3    | Sedalia, Mo., .....                              | 3.07   | 3.00 | 3.00 | 3.25 | 4.20 | ...  |
| 10/16                    | 2.9     | Laurel Springs Borough, N.J., .....              | 2.20   | 2.07 | 2.10 | 3.40 | ...  | ...  |
| 10/3                     | 7.0     | Morehead, Ky., .....                             | 2.63   | 2.55 | 2.60 | 3.14 | 4.10 | ...  |
| 9/11                     | 5.6     | Baldwin Vlg, Wis., .....                         | 2.40   | 2.31 | 2.49 | 3.24 | 4.05 | ...  |

For additional market data, please visit <https://www.bondbuyer.com/market-data/reoffering-yields> Source: TM3

Merrill Lynch Corporate Bond Indexes

| Performance Comparisons for Apr. 6, 2026 |                |               |                  |                            |       |
|------------------------------------------|----------------|---------------|------------------|----------------------------|-------|
| Aaa–Baa Rated Corporates                 |                |               |                  |                            |       |
|                                          | Index<br>Close | Avg.<br>Yield | Pct.of<br>Market | Total Return%<br>Prior Wk. | Y-T-D |
| ML Corporate Master                      | 3586.29        | 5.15          | 100.00           | 0.69                       | –0.03 |
| Intermediate (1-10 years)                | 2469.44        | 4.87          | 70.27            | 0.42                       | 0.02  |
| Industrials                              | 883.41         | 4.78          | 35.00            | 0.41                       | 0.06  |
| Utilities                                | 864.71         | 4.90          | 7.60             | 0.44                       | 0.18  |
| Finance                                  | 880.18         | 5.04          | 12.11            | 0.44                       | –0.18 |
| Banks                                    | 927.21         | 4.92          | 18.46            | 0.44                       | –0.01 |
| Canadians/Yankees                        | 805.47         | 4.71          | 34.26            | 0.27                       | –0.05 |
| Long-term (10 years and over)            | 3386.77        | 5.82          | 29.73            | 1.34                       | –0.15 |
| Industrials                              | 1298.99        | 5.82          | 18.17            | 1.33                       | –0.03 |
| Utilities                                | 1298.70        | 5.84          | 5.90             | 1.26                       | 0.03  |
| Finance                                  | 1316.53        | 5.88          | 2.79             | 1.46                       | –0.85 |
| Banks                                    | 1445.94        | 5.75          | 2.50             | 1.45                       | –1.19 |
| Canadians/Yankees                        | 1824.46        | 5.91          | 8.65             | 1.05                       | –1.17 |

Index values reflect the compounded total return growth of each respective market, with values set at 100 at inception dates. Total return equals the sum of price change, interest income, and reinvestment income.  
Source: Merrill Lynch & Co.

Bond Buyer Indexes

Average Municipal Bond Yields — Compiled Weekly

|        |    |       | 20-Bond<br>GO Index <sup>1</sup> | 11-Bond<br>GO Index <sup>1</sup> | 25-Bond<br>Revenue <sup>2</sup> | 10-Year<br>Treasury <sup>3</sup> | 30-Year<br>Treasury <sup>3</sup> |
|--------|----|-------|----------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| APR 26 | 2  | ..... | 4.86                             | 4.76                             | 5.15                            | 4.31                             | 4.89                             |
| MAR 26 | 26 | ..... | 4.94                             | 4.84                             | 5.23                            | 4.42                             | 4.93                             |
|        | 19 | ..... | 4.78                             | 4.68                             | 5.07                            | 4.25                             | 4.84                             |
|        | 12 | ..... | 4.81                             | 4.71                             | 5.10                            | 4.27                             | 4.88                             |
|        | 5  | ..... | 4.79                             | 4.69                             | 5.08                            | 4.13                             | 4.74                             |
| FEB 26 | 26 | ..... | 4.71                             | 4.61                             | 5.00                            | 4.02                             | 4.67                             |
|        | 19 | ..... | 4.75                             | 4.65                             | 5.04                            | 4.08                             | 4.71                             |
|        | 12 | ..... | 4.79                             | 4.69                             | 5.08                            | 4.11                             | 4.73                             |
|        | 5  | ..... | 4.81                             | 4.71                             | 5.10                            | 4.20                             | 4.86                             |
| JAN 26 | 29 | ..... | 4.81                             | 4.71                             | 5.10                            | 4.23                             | 4.85                             |
|        | 22 | ..... | 4.81                             | 4.71                             | 5.10                            | 4.25                             | 4.85                             |
|        | 15 | ..... | 4.76                             | 4.66                             | 5.05                            | 4.17                             | 4.79                             |
|        | 8  | ..... | 4.76                             | 4.66                             | 5.05                            | 4.19                             | 4.86                             |
| DEC 25 | 31 | ..... | 4.83                             | 4.73                             | 5.12                            | 4.17                             | 4.85                             |
|        | 24 | ..... | 4.83                             | 4.73                             | 5.12                            | 4.14                             | 4.80                             |
|        | 18 | ..... | 4.83                             | 4.73                             | 5.12                            | 4.12                             | 4.80                             |
|        | 11 | ..... | 4.81                             | 4.71                             | 5.10                            | 4.14                             | 4.79                             |
|        | 4  | ..... | 4.81                             | 4.71                             | 5.10                            | 4.11                             | 4.77                             |
| NOV 25 | 26 | ..... | 4.77                             | 4.67                             | 5.06                            | 4.01                             | 4.65                             |
|        | 20 | ..... | 4.76                             | 4.66                             | 5.05                            | 4.11                             | 4.73                             |
|        | 13 | ..... | 4.75                             | 4.65                             | 5.04                            | 4.12                             | 4.71                             |
|        | 6  | ..... | 4.75                             | 4.65                             | 5.04                            | 4.09                             | 4.69                             |
| OCT 25 | 30 | ..... | 4.74                             | 4.64                             | 5.03                            | 4.10                             | 4.65                             |
|        | 23 | ..... | 4.72                             | 4.62                             | 5.01                            | 4.00                             | 4.58                             |
|        | 16 | ..... | 4.78                             | 4.68                             | 5.07                            | 3.97                             | 4.58                             |
|        | 9  | ..... | 4.83                             | 4.73                             | 5.12                            | 4.15                             | 4.74                             |
|        | 2  | ..... | 4.85                             | 4.75                             | 5.14                            | 4.09                             | 4.70                             |
| SEP 25 | 25 | ..... | 4.90                             | 4.80                             | 5.19                            | 4.17                             | 4.75                             |
|        | 18 | ..... | 4.88                             | 4.78                             | 5.17                            | 4.11                             | 4.72                             |
|        | 11 | ..... | 4.94                             | 4.84                             | 5.23                            | 4.01                             | 4.65                             |
|        | 4  | ..... | 5.22                             | 5.12                             | 5.51                            | 4.17                             | 4.86                             |

(1) General obligation bonds maturing in 20 years are used in compiling these indexes. The 20-bond index has an average rating equivalent to Moody's Aa2 and S&P's AA, while the 11-bond index is equivalent to Aa1 and AA-plus. (No average Fitch rating is provided because Fitch does not rate one of the bonds.) The 11 bonds used in the higher-grade index are marked with an asterisk.

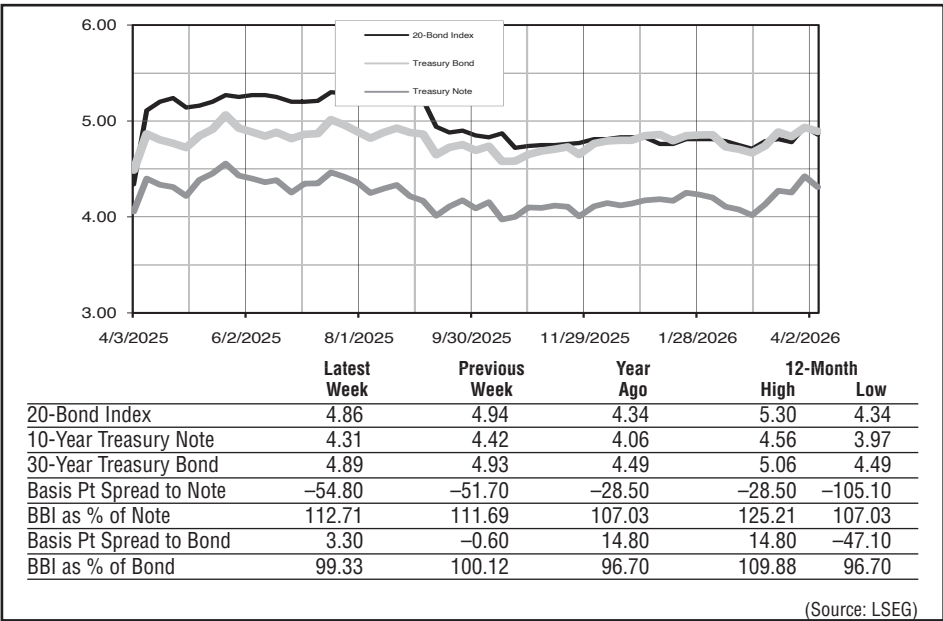
|                | Moody's/S&P/Fitch |                      | Moody's/S&P/Fitch |                 | Moody's/S&P/Fitch |
|----------------|-------------------|----------------------|-------------------|-----------------|-------------------|
| Baltimore, Md. | Aa2 / AA / NR     | *Massachusetts.      | Aa1 / AA+ / AA+   | Pennsylvania.   | Aa2 / A+ / AA     |
| California     | Aa2 / AA- / AA    | Memphis, Tenn.       | Aa2 / AA / AA     | *Phoenix, Ariz  | Aa1 / AA+ / AAA   |
| *Denver, Colo. | Aaa / AAA / AAA   | Miami-Dade Co., Fla. | Aa2 / AA / AA+    | *Seattle, Wash. | Aaa / AAA / AAA   |
| *Florida       | Aaa / AAA / AAA   | Milwaukee, Wis.      | A3 / A- / A+      | *South Carolina | Aaa / AA+ / AAA   |
| *Georgia       | Aaa / AAA / AAA   | New York City        | Aa2 / AA / AA     | *Texas          | Aaa / AAA / AAA   |
| Houston, Tex.  | Aa3 / AA / AA     | *New York State      | Aa1 / AA+ / AA+   | *Washington     | Aaa / AA+ / AA+   |
| *Maryland      | Aa1 / AAA / AAA   | North Carolina       | Aaa / AAA / AAA   |                 |                   |

(2) Revenue bonds maturing in 30 years are used in compiling this index. It has an average rating equivalent to Moody's A1 and S&P's A-plus. (No average Fitch rating is provided because Fitch does not rate seven of the bonds.) The bonds and their ratings are:

|                                                                                              | Moody's | S&P | Fitch |
|----------------------------------------------------------------------------------------------|---------|-----|-------|
| Atlanta, Ga., airport (AMT).....                                                             | Aa3     | AA  | AA-   |
| Connecticut Housing Finance Authority.....                                                   | Aaa     | AAA | NR    |
| Dallas-Fort Worth International Airport Board, Tex. (AMT).....                               | A1      | AA- | A+    |
| Energy Northwest (formerly WPPSS), Wash., power revenue.....                                 | Aa2     | AA- | AA    |
| Illinois Financing Authority (Northwestern Memorial Healthcare).....                         | Aa2     | AA+ | NR    |
| JEA (formerly Jacksonville Electric Authority), Fla. electric revenue.....                   | A2      | A+  | AA    |
| Kentucky Turnpike Authority.....                                                             | Aa2     | A   | AA-   |
| Los Angeles Department of Water and Power, Calif., electric revenue.....                     | Aa2     | A   | AA-   |
| Massachusetts Port Authority (AMT).....                                                      | Aa2     | AA  | AA    |
| MEAG Power (formerly Municipal Electric Authority of Georgia).....                           | A2      | A   | NR    |
| Nebraska Public Power District, power supply.....                                            | A1      | A   | A+    |
| New Jersey Turnpike Authority, turnpike revenue.....                                         | A1      | AA- | A+    |
| New York State Power Authority, general purpose.....                                         | Aa1     | AA  | AA    |
| North Carolina Municipal Power Agency No. 1, Catawba electric revenue.....                   | NR      | A   | A     |
| Port Authority of New York and New Jersey, consolidated (AMT).....                           | Aa3     | AA- | AA-   |
| Puerto Rico Electric Power Authority.....                                                    | NR      | NR  | NR    |
| Salt River Project Agricultural Improvement and Power District, Ariz., electric revenue..... | Aa1     | AA+ | NR    |
| South Carolina Public Service Authority, electric revenue.....                               | A3      | A-  | A-    |
| Texas Municipal Power Agency.....                                                            | A1      | AA  | NR    |
| Virginia Housing Development Authority.....                                                  | Aa1     | AA+ | NR    |

(3) Yield on the most current U.S. Treasury 10-year note and 30-year Treasury bond. (Source: LSEG)

Weekly Yields of 20-Bond GO, Index and Treasury Securities



(Source: LSEG)

Municipal Bond Index Update

NOTE : We have no new bond after March 31, 2026 pricings.

Due to this, the list of 40 bonds used in the Municipal Bond Index was not revised after the March 31, 2026 pricings. The list will be revised at the next regularly scheduled revision on April 15, 2026.

As a result, the coefficient remains at 0.9766, the average coupon rate at 4.08%, the average par call date is October 15, 2029, and the average maturity date is November 18, 2048.



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[SM-Stats@arizent.com](mailto:SM-Stats@arizent.com)

THE BOND BUYER

MARKET STATISTICS

For additional market data, please visit [bondbuyer.com/marketstatistics](https://bondbuyer.com/marketstatistics).

| Municipal Bond Index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |               |               |              |                   |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------|---------------|--------------|-------------------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | Current Day   | Previous Day  | Week Ago     | Month Ago         | Year Ago        |
| The Bond Buyer Municipal Bond Index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | 104.28        | 103.27        | 103.20       | 104.11            | 99.13           |
| Wednesday, April 8, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | Maturity Date | Par Call Date | Dollar Price | Conversion Factor | Converted Price |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Health and Educational Facilities Auth. 4.00 . . . | 11/15/2045    | 11/15/2024    | 92.9090      | 0.8539            | 108.8055        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | New Jersey Transp Trust Fund Auth. 4.25 . . . . .  | 06/15/2044    | 06/15/2024    | 99.9950      | 0.8771            | 114.0064        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | County of Allen, Ohio. 4.00 . . . . .              | 11/01/2044    | 11/01/2024    | 92.1580      | 0.8595            | 107.2228        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Miami-Dade County Edu Facs Auth. 4.00 . . . . .    | 04/01/2045    | 04/01/2025    | 95.8150      | 0.8595            | 111.4776        |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Indiana Finance Authority. 4.00 . . . . .          | 11/01/2051    | 11/01/2025    | 88.5750      | 0.8568            | 103.3789        |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hospital Auth No. 2 of Douglas County. 3.00. . .   | 05/15/2046    | 05/15/2026    | 82.0430      | 0.7809            | 105.0621        |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | California Health Facs Fin Auth. 3.00. . . . .     | 10/01/2047    | 10/01/2026    | 74.3340      | 0.7768            | 95.6926         |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Michigan Finance Authority. 4.00. . . . .          | 11/15/2046    | 11/15/2026    | 90.6990      | 0.8512            | 106.5543        |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wisconsin Hth and Edu Facs Auth. 4.00 . . . . .    | 08/15/2047    | 08/15/2027    | 88.8260      | 0.8568            | 103.6718        |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Miami-Dade County,Florida. 3.50 . . . . .          | 10/01/2047    | 10/01/2027    | 82.3680      | 0.8174            | 100.7683        |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dormitory Auth St of The N.Y.. 4.00 . . . . .      | 07/01/2047    | 07/01/2027    | 92.8540      | 0.8568            | 108.3730        |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dalton-Whitefield Cty Joint Dev Auth. 4.00 . . .   | 08/15/2048    | 02/15/2028    | 89.4700      | 0.8512            | 105.1104        |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Spartanburg Reg Hth Srvc Dt. 4.00 . . . . .        | 04/15/2048    | 04/15/2028    | 89.1940      | 0.8484            | 105.1320        |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of South Miami Hth Facs Auth. 4.00 . . . . .  | 08/15/2047    | 08/15/2027    | 88.9360      | 0.8568            | 103.8002        |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Eco Develop Auth of the City of Norfolk. 4.00 . .  | 11/01/2048    | 11/01/2028    | 90.8360      | 0.8484            | 107.0674        |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | West Virginia Finance Authority. 4.00 . . . . .    | 06/01/2051    | 06/01/2028    | 87.6260      | 0.8539            | 102.6186        |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Los Angeles County Facilities Inc. 4.00 . . . . .  | 12/01/2048    | 12/01/2028    | 93.4390      | 0.8512            | 109.7733        |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | County of Franklin, Ohio. 4.00 . . . . .           | 05/15/2047    | 05/15/2028    | 92.4920      | 0.8595            | 107.6114        |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N.Y. City Municipal Water Fin Auth. 4.00 . . . . . | 06/15/2049    | 06/15/2028    | 92.1700      | 0.8625            | 106.8638        |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dormitory Authority of the State of N.Y.. 4.00. .  | 07/01/2045    | 07/01/2029    | 96.5010      | 0.8484            | 113.7447        |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public Finance Authority. 4.00 . . . . .           | 10/01/2049    | 04/01/2029    | 85.4550      | 0.8539            | 100.0761        |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Martin County Health Facilities Auth. 4.00. . . .  | 01/01/2046    | 01/01/2029    | 93.7990      | 0.8568            | 109.4760        |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N.J. Economic Development Authority. 4.00 . . .    | 06/15/2049    | 12/15/2029    | 92.6510      | 0.8539            | 108.5033        |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Metropolitan Pier and Exposition Auth. 4.00 . .    | 06/15/2050    | 06/15/2020    | 89.0520      | 0.995             | 89.4995         |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bucks County Industrial Dev Auth. 3.00. . . . .    | 08/15/2053    | 08/15/2030    | 69.0110      | 0.7893            | 87.4332         |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bucks County Industrial Dev Auth. 4.00. . . . .    | 07/01/2051    | 07/01/2031    | 85.5330      | 0.8484            | 100.8168        |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Regents of the University of Calif. 4.00 . . . | 05/15/2045    | 05/15/2032    | 100.3120     | 0.8539            | 117.4751        |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Regents of the University of Calif. 4.00 . . . | 05/15/2053    | 05/15/2032    | 92.3340      | 0.8539            | 108.1321        |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Charlotte, North Carolina. 4.00 . . . . .  | 07/01/2052    | 07/01/2032    | 95.6720      | 0.8539            | 112.0412        |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New York City Municipal Water Fin Auth. 4.13. .    | 06/15/2046    | 06/15/2033    | 97.1010      | 0.8605            | 112.8425        |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N.Y. City Municipal Water Fin Auth. 4.13 . . . . . | 06/15/2047    | 06/15/2033    | 95.8420      | 0.8605            | 111.3794        |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N. J. Transportation Trust Fund Auth. 5.00. . . .  | 06/15/2043    | 12/15/2033    | 107.5470     | 0.9269            | 116.0287        |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N. J. Transportation Trust Fund Auth. 5.00. . . .  | 06/15/2046    | 12/15/2033    | 105.2050     | 0.9269            | 113.5020        |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Southeast Alabama Gas Supply Dist.. 5.00 .     | 06/01/2049    | 02/01/2032    | 105.4960     | 0.9386            | 112.3972        |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N. Y. City Transitional Fin Auth. 4.25 . . . . .   | 02/01/2054    | 02/01/2034    | 93.8220      | 0.8721            | 107.5817        |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Brd of Regents of the Univ of Tex Sys. 4.00 . . .  | 07/01/2049    | 07/01/2034    | 93.5530      | 0.8484            | 110.2699        |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Los Angeles. 5.00 . . . . .                | 06/01/2055    | 06/01/2035    | 104.9980     | 0.9269            | 113.2787        |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New York City Transitional Finance Auth. 5.00. .   | 05/01/2051    | 11/01/2035    | 103.7930     | 0.9269            | 111.9786        |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Commonwealth Of Massachusetts. 5.00 . . . . .      | 12/01/2055    | 12/01/2035    | 103.9770     | 0.9269            | 112.1771        |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Port Auth of N.Y. and N.J.. 5.00 . . . . .     | 08/15/2051    | 02/15/2036    | 105.1820     | 0.9269            | 113.4772        |
| Bond Buyer 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | Current Day   | Previous Day  | Week Ago     | Month Ago         | Year Ago        |
| Average Dollar Price . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    | 93.0394       | 92.1454       | 91.9483      | 89.9549           | 85.0797         |
| Yield To Par Call . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 6.33          | 6.63          | 6.68         | 7.51              | 9.00            |
| Yield To Maturity . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 4.60          | 4.67          | 4.68         | 4.81              | 5.14            |
| <i>This Index is owned by The Bond Buyer. Copyright 2026 The Bond Buyer. All rights reserved. These 40 Bonds are evaluated and priced daily by Standard &amp; Poor's Securities Evaluations Inc. (212-438-4500). Copyright 2026 Standard &amp; Poor's Securities Evaluations Inc., a wholly owned subsidiary of The McGraw-Hill Companies, Inc. All rights reserved. No copy or distribution permitted without permission from The Bond Buyer and Standard &amp; Poor's Securities Evaluations Inc. No warranty is made as to the accuracy or completeness of this data.</i>                                                                         |                                                    |               |               |              |                   |                 |
| <i>The Municipal Bond Index presented today employs the coefficient derived from the March 31, 2026 pricing, when it was set at 0.9766. The average price represents the simple average price of the 40 bonds. The yield to par call is computed from the average price, the average coupon (4.11%), and the average first par call date ( October 15, 2029). Noncallable bonds are included in the par call yield calculations, with their maturity dates serving as their par call dates in the calculations. The yield to maturity is computed from the average price, the average coupon, and the average maturity date (November 18, 2048).</i> |                                                    |               |               |              |                   |                 |

| Municipal Bond Prices                                                      |                                                               |            |               |                     |
|----------------------------------------------------------------------------|---------------------------------------------------------------|------------|---------------|---------------------|
| These 40 Bonds are evaluated and priced daily by                           |                                                               |            |               |                     |
| Standard & Poor's Securities Evaluations Inc.                              |                                                               |            |               |                     |
| All figures are rounded to the nearest eighth when reported in this table. |                                                               |            |               |                     |
| "Change in Bid" is rounded after calculation.                              |                                                               |            |               |                     |
| Rating                                                                     |                                                               | Dollar Bid | Change in Bid | Yield to Worst Case |
| EDUCATION                                                                  |                                                               |            |               |                     |
| Aa2/AA-/-                                                                  | Dormitory Authority of the State of N.Y..4.00 07/01/2045. . . | 96 .500    | +1.125        | 4.26                |
| A3/A-/-                                                                    | Miami-Dade County Edu Facs Auth.4.00 04/01/2045 . . . . .     | 95 .875    | +1.125        | 4.32                |
| Baa1/BBB+/A-                                                               | N.J. Economic Development Authority.4.00 06/15/2049 . . .     | 92 .625    | +1.375        | 4.51                |
| Aa3/AA-/-                                                                  | Wisconsin Hth and Edu Facs Auth.4.00 08/15/2047 . . . . .     | 88 .875    | +1.125        | 4.83                |
| G.O. ET AL.                                                                |                                                               |            |               |                     |
| Aaa/AAA/AAA                                                                | Brd of Regents of the Univ of Tex Sys.4.00 07/01/2049 . . . . | 93 .500    | +1.125        | 4.44                |
| Aa1/AA+/AA+                                                                | Commonwealth Of Massachusetts.5.00 12/01/2055 . . . . .       | 104.000    | + 0.625       | 4.49                |
| -/AA-/-                                                                    | Dalton-Whitefield Cty Joint Dev Auth.4.00 08/15/2048 . . . .  | 89 .500    | +1.000        | 4.76                |
| Aa3/AA-/NR                                                                 | Health and Educational Facilities Auth.4.00 11/15/2045 . . .  | 92 .875    | +1.125        | 4.54                |
| Aa3/-/AA                                                                   | Indiana Finance Authority.4.00 11/01/2051 . . . . .           | 88 .625    | +1.000        | 4.77                |
| -/AA/AA-                                                                   | Los Angeles County Facilities Inc.4.00 12/01/2048 . . . . .   | 93 .375    | +1.125        | 4.46                |
| Aa1/AAA/AAA                                                                | N. Y. City Transitional Fin Auth.4.25 02/01/2054 . . . . .    | 93 .875    | +1.125        | 4.64                |
| Aa1/AAA/AAA                                                                | New York City Transitional Finance Auth.5.00 05/01/2051. .    | 103.750    | + 0.625       | 4.51                |
| HOSPITAL                                                                   |                                                               |            |               |                     |
| A3/A-/-                                                                    | Bucks County Industrial Dev Auth.3.00 08/15/2053. . . . .     | 69 .000    | + 0.875       | 5.09                |
| -/BB+/                                                                     | Bucks County Industrial Dev Auth.4.00 07/01/2051. . . . .     | 85 .500    | +1.000        | 5.00                |
| Aa3/AA-/AA-                                                                | California Health Facs Fin Auth.3.00 10/01/2047. . . . .      | 74 .375    | +1.000        | 4.93                |
| A1/AA-/-                                                                   | City of South Miami Hth Facs Auth.4.00 08/15/2047. . . . .    | 88 .875    | +1            | 4.83                |
| A1/AA-/AA-                                                                 | County of Allen, Ohio.4.00 11/01/2044 . . . . .               | 92 .125    | +1.000        | 4.63                |
| Aa2/AA+/AA+                                                                | County of Franklin, Ohio.4.00 05/15/2047. . . . .             | 92 .500    | + 0.875       | 4.55                |
| Aa3/AA-/AA                                                                 | Dormitory Auth St of The N.Y..4.00 07/01/2047. . . . .        | 92 .875    | +1.125        | 4.52                |
| Aa2/AA-/-                                                                  | Eco Develop Auth of the City of Norfolk.4.00 11/01/2048 . .   | 90 .875    | +1.125        | 4.65                |
| NR/AA-/AA-                                                                 | Hospital Auth No. 2 of Douglas County.3.00 05/15/2046. . .    | 82 .000    | +1.125        | 4.33                |
| Aa2/AA-/-                                                                  | Martin County Health Facilities Auth.4.00 01/01/2046. . . . . | 93 .750    | + 0.625       | 4.47                |
| A3/A-/-                                                                    | Michigan Finance Authority.4.00 11/15/2046 . . . . .          | 90 .750    | +1.125        | 4.70                |
| A2/-/A+                                                                    | Public Finance Authority.4.00 10/01/2049. . . . .             | 85 .500    | - 0.500       | 5.05                |
| A3/A-/-                                                                    | Spartanburg Reg Hth Srvc Dt.4.00 04/15/2048 . . . . .         | 89 .125    | +1.125        | 4.79                |
| Aa3/AA-/AA-                                                                | The Regents of the University of Calif.4.00 05/15/2043 . . .  | 100.250    | + 0.625       | 3.94                |
| Aa3/AA-/AA-                                                                | The Regents of the University of Calif.4.00 05/15/2053 . . .  | 92 .375    | + 0.625       | 4.49                |
| A2/A-/-                                                                    | West Virginia Finance Authority.4.00 06/01/2051 . . . . .     | 87 .625    | +1.125        | 4.85                |
| TRANSPORTATION                                                             |                                                               |            |               |                     |
| -/BBB/BBB-                                                                 | Metropolitan Pier and Exposition Auth.4.00 06/15/2050 . . .   | 89 .000    | +1.125        | 4.76                |
| A2/A-/A                                                                    | N. J. Transportation Trust Fund Auth.5.00 06/15/2043. . . .   | 107.500    | + 0.875       | 3.86                |
| A2/A-/A                                                                    | N. J. Transportation Trust Fund Auth.5.00 06/15/2046. . . . . | 105.250    | + 0.750       | 4.21                |
| A2/A-/A-                                                                   | New Jersey Transp Trust Fund Auth.4.25 06/15/2044 . . . .     | 100.000    | + 0.750       | 4.25                |
| A1/-/                                                                      | The Southeast Alabama Gas Supply Dist..5.00 06/01/2049 .      | 105.500    | + 0.500       | 3.94                |
| Aa3/AA-/AA-                                                                | The Port Auth of N.Y. and N.J..5.00 08/15/2051. . . . .       | 105.125    | + 0.625       | 4.35                |
| WATER                                                                      |                                                               |            |               |                     |
| Aaa/AAA/AAA                                                                | City of Charlotte, North Carolina.4.00 07/01/2052. . . . .    | 95 .625    | +1.250        | 4.27                |
| NR/AA-/AA                                                                  | City of Los Angeles.5.00 06/01/2055. . . . .                  | 105.000    | + 0.375       | 4.34                |
| Aa3/A+/A+                                                                  | Miami-Dade County,Florida.3.38 10/01/2047 . . . . .           | 82 .375    | +1.125        | 4.81                |
| Aa1/AA+/AA+                                                                | N.Y. City Municipal Water Fin Auth.4.00 06/15/2049. . . . .   | 92 .125    | +1.375        | 4.54                |
| Aa1/AA+/AA+                                                                | N.Y. City Municipal Water Fin Auth.4.13 06/15/2047. . . . .   | 95 .875    | + 0.625       | 4.43                |
| Aa1/AA+/AA+                                                                | New York City Municipal Water Fin Auth.4.13 06/15/2046. .     | 97 .125    | + 0.625       | 4.34                |

# Georgia Bills to Cut and Limit Taxes Should Not Have Impact on Credit

Continued from page 1

increasing by \$750 every year starting in 2037 until it reaches \$36,000. For individuals, it would go from \$12,000 to \$15,000 and then increase it by \$375 annually until it reaches \$18,000. The increases are supposed to happen each year only if the governor's state revenue estimates for the forthcoming fiscal year are at least 3% above those for the current fiscal year.

The deduction for each dependent would increase to \$5,000 for 2026 from \$4,000, with further increases planned until it reached \$6,000 in 2027.

"The tax cuts in an election year are not a surprise especially with the governor term limited," said Joseph Krist, publisher of Muni Credit News. "The issue with the tax cuts is whether the legislature has the will to adjust spending. My guess is they are counting on savings from among other things Medicaid to finance the cuts."

"States which never wanted to expand Medicaid under the Affordable Care Act are using the specter of those proposed Federal cuts to reduce what they cover," Krist said. "Georgia has been one of the most aggressive states in terms of things like work and reporting requirements to reduce costs through reduced enrollment."

"That's been done in other red states and it is not proving out positively," Krist said.

"Reducing income taxes at the state level 20 basis points is fine and the state should be able to handle that easily," said Cumberland Advisors Executive Vice President and Chief Investment Officer John Mousseau. "But why circumvent a previously passed law which is supposed to be fiscally responsible? Sends a poor message from the legislature, in our opinion."

"Going another 1% down in the personal income tax rate from 4.99% to 3.99% in 12.5 percent increments (8 years) seems like salami tactics for a state that has a

surplus as well as one of the lowest debt levels relative to revenue," Mousseau said. "Do it in three or four years. That sends a more meaningful message.... Clearly states must be aware of what contiguous states are doing as well."

"The increases in the state standard deduction we think are always a good thing ... that reduces taxable income automatically and benefits those who don't itemize, which is most taxpayers (understanding that it must meet the state revenue increase threshold)," Mousseau said.

"At the margin, it makes the state income taxes somewhat less regressive and more predictable," he said.

"While Fitch [Ratings] expects economic growth to offset some revenues loss as the recently adopted income tax cuts and possible future reductions are implemented, Georgia may need to take action to maintain structural balance," said Fitch Director Tammy Gamerman. Fitch rates Georgia AAA.

Daniel Kanso, Leah Chan and Ashley Young wrote of the tax cut on the Georgia Budget and Policy Institute blog, "future General Assemblies can reject this regressive approach that doubles down on enriching top income earners at the expense of all other Georgians by adhering to the measure's revenue triggers and returning the state to a graduated income tax structure."

Georgia's general obligation bonds are also rated triple-A by Moody's Ratings and S&P Global Ratings.

The legislature also approved Senate Bill 33 on property taxes, which limits the growth of property tax assessments for properties used as homes to the rate of inflation. Prior to the bills, some localities had adopted this as a policy and others had opted out of it. If the bill is signed into law, all counties, cities, and school districts with property taxes would have to follow it.

If actual property values go up faster

than inflation, the taxable value can only go up by inflation each year. If subsequently the property value rates of increase are below inflation or if property values actually go down, over time the taxable value might catch up with the actual value.

Clint Mueller, deputy director of the Association of County Commissioners of Georgia, said his association supported the bill. With some parts of the state seeing rapid increases in property values and assessors often allowing several years between assessments, residents have frequently been angered by substantial jumps in property tax bills. Residents have directed their anger to county commissioners, though they had little or nothing to do with the bills, Mueller said.

Mueller said the association is aware that similar property tax laws in nearby states have, over time, pushed the property tax burden to new homeowners and commercial and industrial properties.

The property tax bill also would allow localities to have a 1% sales tax, with the revenue used exclusively for homestead property tax relief.

The bill was watered down from earlier versions of property tax bills considered in the session. The association supported this bill, Mueller said.

Any increases would have to be approved by voters in referendums.

"Earlier versions of the House bill would have significantly reduced or eliminated property taxes, creating extreme budget problems for some local governments," said Walter Goldsmith, chief executive officer of First Tryon Advisors. "From the perspectives of local governments, investors and rating agencies, Senate Bill 33 is a much better outcome than the earlier, more aggressive overhaul versions."

"That said, the legislation will limit flexibility for local government budgets and we'll likely continue to see budget

challenges going forward as they adapt to a more restricted revenue structure," Goldsmith said.

Mousseau said, "Limiting property tax increases is a good goal but clearly may run into issues with municipalities having higher fuel costs for example. To the extent they are replacing this with sales taxes, [the] sales taxes are regressive at the margin. At some point that may become a campaign issue."

Michael Rinaldi, senior director at Fitch, said, "From a rating perspective, an important aspect of the bill is that SB 33 would not impose a hard cap on the tax rate or levy of Georgia counties or cities, thereby preserving local control over property tax revenues, which are typically the largest single source of revenue for their operating budgets."

Despite the legislature during the recently-completed session considering many bills to protect taxpayers from the impact of data centers on infrastructure costs, none of the relevant bills passed. There have been a growing number of large data centers in and around Atlanta.

"I'm surprised that no bills passed protecting taxpayers from [the] impact of data center costs," Mousseau said. "That will bring on the NIMBY protesting over both electricity costs as well as water costs for cooling."

The failure to pass a bill "will increase pressure on incumbent Public Service Commission members in this fall's Georgia election," Krist said.

"We already saw the power of the issue of electric rates in the election this past November that turned out two incumbents on the Georgia PSC." □

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| VISIBLE SUPPLY BY STATE |               |           |               |             |            |
|-------------------------|---------------|-----------|---------------|-------------|------------|
| State                   | April 8, 2026 |           | April 1, 2026 |             | Chg in Amt |
|                         | Issues        | Amount    | Issues        | Amount      |            |
| Alabama                 | 1             | \$890,770 | 1             | \$1,064,645 | -\$173,875 |
| Florida                 | 5             | 609,430   | 5             | 906,520     | -\$297,090 |
| Georgia                 | 6             | 441,510   | 3             | 132,130     | 309,380    |
| Kentucky                | 0             | 0         | 3             | 62,195      | -\$62,195  |
| Louisiana               | 3             | 371,415   | 1             | 10,000      | 361,415    |
| Mississippi             | 0             | 0         | 0             | 0           | 0          |
| North Carolina          | 4             | 227,530   | 2             | 100,985     | 126,545    |
| South Carolina          | 0             | 0         | 0             | 0           | 0          |
| Tennessee               | 3             | 1,103,055 | 0             | 0           | 1,103,055  |
| Virginia                | 3             | 344,270   | 0             | 0           | 344,270    |
| West Virginia           | 1             | 11,735    | 0             | 0           | 11,735     |

Sources: Ipreo, The Bond Buyer

Dollar amounts are in thousands

| GENERAL OBLIGATION YIELD CURVES FOR APRIL 7, 2026 |             |          |          |           |         |         |         |
|---------------------------------------------------|-------------|----------|----------|-----------|---------|---------|---------|
| State                                             | Ratings     | One-Year | Two-Year | Five-Year | 10-Year | 20-Year | 30-Year |
| Alabama                                           | Aa1/AA/AA+  | 2.36     | 2.40     | 2.71      | 3.20    | 4.22    | 4.60    |
| Florida                                           | Aaa/AAA/AAA | 2.37     | 2.39     | 2.66      | 3.12    | 4.13    | 4.51    |
| Georgia                                           | Aaa/AAA/AAA | 2.34     | 2.36     | 2.61      | 3.05    | 4.03    | 4.40    |
| Kentucky                                          | Aa2/A+/AA   | 2.42     | 2.47     | 2.79      | 3.30    | 4.33    | 4.71    |
| Louisiana                                         | Aa2/AA/AA-  | 2.37     | 2.40     | 2.68      | 3.17    | 4.21    | 4.60    |
| Mississippi                                       | Aa2/AA/AAA  | 2.40     | 2.43     | 2.74      | 3.27    | 4.28    | 4.66    |
| North Carolina                                    | Aaa/AAA/AAA | 2.34     | 2.36     | 2.61      | 3.05    | 4.03    | 4.40    |
| South Carolina                                    | Aaa/AA+/AAA | 2.36     | 2.39     | 2.66      | 3.10    | 4.10    | 4.48    |
| Tennessee                                         | Aaa/AAA/AAA | 2.34     | 2.36     | 2.61      | 3.05    | 4.03    | 4.40    |
| Virginia                                          | Aaa/AAA/AAA | 2.34     | 2.36     | 2.61      | 3.05    | 4.03    | 4.40    |
| West Virginia                                     | Aa2/AA-/AA  | 2.40     | 2.44     | 2.75      | 3.29    | 4.43    | 4.82    |

Sources: Municipal Market Data, Moody's Investors Service, Standard & Poor's, Fitch Ratings